FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation | PARTNER | |) <i>(</i> | (| (9) | | | | | 1 1284110 0110 16410 HĀ11 46110 61111 | angi nenta desa s | dock with neath A | killan hiller |
|---|--|--|---|---|--|------------------------------------|-------------------------------|--------------------------|---------------------------------------|---|-------------------------------|------------------------------|----------------------------|
| | | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | T INDULLA ANS IIDIS LIDII ABINA DINII | I DAN ALABA ANAH A | TOTAL MENTER MENTER IN | IIOII HOOL |
| 1 OAK CREEK RD. 1620 MEDICAL LANE | | | | | | | | | | | | | |
| | | | | SUITE 123 FORT MYERS FL 33907-1109 | | | | | | | | | |
| | | | | | | • | | | | 3. Date Incorporated or Qualific | ed 3a. Di | ate of Last Re | eport |
| | | | | | | | | | | 07/01/1986 | 12/3 | 31/1996 | |
| 2. Principa! Place of Business | | | | 2a. Mailing Address | | | | | | 4. FEI Number | | | plied For |
| Suite, Apt. | # etc | | 26 | Suite, Apt. #, etc. | | | | | | 36-3478435 | | \$8.75 A | t Applicable |
| 22 | w, 616. | | 27 | 27 | | | | | | 5. Certificate of Status Desired | | Fee Re | |
| City & State | é | | | City & State | | | | | | 6. Election Campaign Financin | q | \$5.00 | May Be |
| 23 | | | 28 | 28 | | | | | | Trust Fund Contribution | | Added t | |
| Zip | Country | | | h—n · h—n | | | ountry | | | 8. This corporation has liability | | | . 199.032, |
| 24 | 25 Name and Address of Curren | | | 29 30 | | | 1 | | | Florida Statutes | les Yes No | | |
| 9. Name and Address of Current Registered Agent MCQUINN, SANDRA | | | | | | | | Name | · · · · · · · · · · · · · · · · · · · | IU, Maine and Address of Hear | negistoreu | - Addist | |
| | | | | | | | 81 | | | | | | |
| 1620 MEDICAL LANE SUITE 123 | | | | | | | 82 | Street | Addre | ss (P.O. Box Number is Not Acce | ptable) | | |
| FORT MYERS FL 33907 | | | | | | | 83 | 83 | | | | | |
| 10 | 1 11172110 1 | L 40001 | | | | | 84 | City | | | | les Zio | Code |
| | | | | | | | | | | | FL | . | |
| Pursuant office or ragent 1 a | to the provis egistered ag m familiar wi | ions of Sections 607 ent, or both, in the 5 th, and accept the 6 | 1.0502 and State of Fic obligations | 607.1508, orida, Such of, Section | Florida Statu change was 607.0505, F | ites, the authoriz iorida St | above ed by atutes | a-named the cor i. | l corpo poratio | oration submits this statement for t on's board of directors. I hereby a | he purpose o ccept the app | f changing it xintment as | s registered registered |
| SIGNATURE | | | | d. d Eastla | | TE Decision | | _1 _140.00 | | | DATE | | |
| 12. | Signature, typeo | or printed name of registeri OFFICERS | S AND DIR | | (NU | 13 | | nt signature | e required | d when reinstaling) ADDITIONS/CHANGES TO O | | D DIRECTOP | RS IN 12 |
| TITLE | PD | | | | DELETE | | TITLE | | T | | | Change | Addition |
| NAME | HOLLAND, MANFRED | | | | | 1.2 | 1.2 NAME | | | | | | |
| STREET ADDRESS | 1 OAK CI | | | 1.3 S | | | STREET | ADDRESS | | | | | |
| CITY - ST - ZIP | ROLLING | MEADOWS IL 60 | | | 1.4 | 1.4 CITY-ST-ZIP | | | | | | | |
| TITLE | SD | | | [| DELETE | 2.1 | TITLE | | } | | | Change | Addition |
| NAME | TOBECK, JOCHEN H | | | | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | | ISINGTON RD. | | | | | | ADDRESS | | • | | | |
| CITY - ST - ZIP | BLOOMFIELD HILLS MI 48304 | | | | | | 2. 4 CITY-ST-ZIP 3.1 TITLE | | | ······································ | | Change | Addition |
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| NAME | | | | | | 4. 2 | 2 NAME | | | | | | |
| STREET ADDRESS | | | | | | 4.3 | STREET | ADORESS | | | | | |
| CITY-ST-ZIP | | · | | | | 4.4 | CITY-S | T-ZIP | ļ | | | | |
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| NAME expect apported | } | | | | | - 1 | NAME | ADDRESS | { | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | 4 | I CITY-S | | | | | | |
| J. 1. J. 411 | • | | | | | | | | 4 | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.

SIGNATURE:

FILED

Feb 28 1997 8:00am

Secretary of State