PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** J22017

1. Corporation Name

STREET ADDRESS

CITY-ST-ZIP

ALBERTA S. WIDMAN, P.A.

						<b>_</b>							
Principal Place of Business Mailing Address													
119 SOUTH SECOND ST 119 SOUTH SECOND ST													
FT. PIERCE FL 34950 FT. PIERCE FL 34950								DO NOT WRITE IN THIS SPACE					
							3. Date	ncorporated					
1							l	1/1986					1
2. Principa Place of Business 2s. Mailing Address				<del> </del>		4. FEI N					Applied For		
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Suite, Ant.	. #, etc.		Suite, Apt. #, etc.	1			5 Cartif	te of Statu	s Desired			A Iditional	
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·	9. Name and Address o	d Current Regist	ered Agent		81	Name	10. Main	AIIU MUUI 4	20 OI 110W I	A DI STOLO	a Agent		
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agent. a	am familiar with, and accept th	ye obligations of,	Section 607.0505, Fil	irida Sta	tutes.							36	
SIGNATURE		/ Jula	<u> </u>					.——		DATE	<u>- 4 - 4</u>	17—	1
12.	Signature: 19500 or printed no ne of leg	pelified agent and little if CERS AND DIREC		13		egnature re	qued when reinetating		GES TO OF		ND DIRECT	OF S IN 12	
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6.4 CITY-ST-ZIP

Albertas. Widman

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further outlify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under outlify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under outlify that the information stated in Section 119.07(3)(i), Florida Statutes. I further outlify that the information indicated on this annual report or supplemental annual report of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with a light empowered.

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561-878-3186

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Apr 29, 1999 8:00 am
Secretary of State
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