

FILED
Feb 12, 2008 8:00 am
Secretary of State

DOCUMENT # J21876

The seal of the State of New York, featuring a central figure holding a staff with a serpent entwined around it, surrounded by the text "GREAT SEAL OF THE STATE" and "IN GOD WE TRUST".

Mailing Address
19495 BISCAYNE BLVD
SUITE 402
NORTH MIAMI BEACH, FL 33180 US

DO NOT WRITE IN THIS SPACE



01132008 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2692495	Applied For
	Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

OSHINSKY, LEONARD
350 E. LAS OLAS BLVD
970
FORT LAUDERDALE, FL 33301

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution.

\$5.00 May Be
Added to Fees

02/08/08-9008011 150.00

10. OFFICERS AND DIRECTORS

TITLE	PD
NAME	GARFINKEL, LEONARD B.
STREET ADDRESS	19495 BISCAYNE BLVD #402
CITY - ST - ZIP	NORTH MIAMI BCH, FL

TITLE	S
NAME	GARFINKEL, ROSLYN
STREET ADDRESS	19495 BISCAYNE BLVD # 402
CITY - ST - ZIP	NORTH MIAMI BEACH, FL 33180

TITLE
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CITY-ST-ZIP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 of this report.