

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

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95 MAY -1 AM 10:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                      |  |                                                                                   |                                                                        |  |
|----------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|--|
| CORPORATION<br>ANNUAL REPORT<br><b>1995</b>                          |  |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Northam<br>Secretary of State |  |
| 5-1-95 B-6655 C                                                      |  |                                                                                   | DEPT. OF CORPORATIONS                                                  |  |
| DOCUMENT # <b>J21561 (2)</b>                                         |  |                                                                                   |                                                                        |  |
| 1. Corporation Name<br><b>GATOR CAR WASH EQUIPMENT, INCORPORATED</b> |  |                                                                                   |                                                                        |  |

|                                                                                                               |                                                                                                   |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>205 HOLLY KNOWE RD<br/>1508-A CLAUDE ROAD<br/>ORANGE PARK FL 32068-4804</b> | Mailing Address<br><b>205 HOLLY KNOWE RD<br/>1508-A CLAUDE ROAD<br/>ORANGE PARK FL 32068-4804</b> |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                             |  |                                                  |  |                                                                                                                                                                 |                                                        |
|-------------------------------------------------------------|--|--------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business<br><b>2035 Catherine Ln.</b> |  | 2a. Mailing Address<br><b>2035 Catherine Ln.</b> |  | 3. Date Incorporated or Qualified<br><b>06/27/1986</b>                                                                                                          | 3a. Date of Last Report<br><b>05/26/1994</b>           |
| 21. State, Apt. #, etc.<br><b>FL</b>                        |  | 26. State, Apt. #, etc.<br><b>FL</b>             |  | 4. FEI Number<br><b>59-2734463</b>                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 22. City & State<br><b>Middleburg, FL</b>                   |  | 27. City & State<br><b>Middleburg, FL</b>        |  | 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                    | <b>\$8.75 Additional Fee Required</b>                  |
| 23. Zip<br><b>32068</b>                                     |  | 28. Zip<br><b>32068</b>                          |  | 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                           | <b>\$5.00 May Be Added to Fees</b>                     |
| 24. Country<br><b>USA</b>                                   |  | 29. Country<br><b>USA</b>                        |  | 8. This corporation has liability for intangible tax under S. 199 (CWF)<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                                                              |  |                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>BURKHART, WILLIAM D.<br/>1508-A CLAUDE RD<br/>ORANGE PARK FL 32070</b> |  | 10. Name and Address of New Registered Agent                                        |  |
|                                                                                                                              |  | 81. Name                                                                            |  |
|                                                                                                                              |  | 82. Street Address (P.O. Box Number is Not Acceptable)<br><b>2035 Catherine Ln.</b> |  |
|                                                                                                                              |  | 83.                                                                                 |  |
|                                                                                                                              |  | 84. City<br><b>Middleburg</b>                                                       |  |
|                                                                                                                              |  | 85. FL<br><b>FL</b>                                                                 |  |
|                                                                                                                              |  | 86. Zip Code<br><b>32068</b>                                                        |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: *William D. Burkhardt* DATE: **4-24-95**

|                                              |                                                 |                                                                                          |  |
|----------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------|--|
| 12. OFFICERS AND DIRECTORS                   |                                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                    |  |
| 1. TITLE<br><b>DP</b>                        | 1. NAME<br><b>BURKHART, WILLIAM D.</b>          | 1. TITLE<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 2. STREET ADDRESS<br><b>1508-A CLAUDE RD</b> | 2. STREET ADDRESS<br><b>2035 Catherine Ln.</b>  | 2. NAME<br><input type="checkbox"/> Change <input type="checkbox"/> Addition             |  |
| 3. CITY, ST, ZIP<br><b>ORANGE PARK FL</b>    | 3. CITY, ST, ZIP<br><b>Middleburg, FL 32068</b> | 3. STREET ADDRESS<br><input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| 4. TITLE                                     | 4. NAME                                         | 4. CITY, ST, ZIP                                                                         |  |
| 5. NAME                                      | 5. STREET ADDRESS                               | 5. TITLE                                                                                 |  |
| 6. STREET ADDRESS                            | 6. NAME                                         | 6. CITY, ST, ZIP                                                                         |  |
| 7. CITY, ST, ZIP                             | 7. STREET ADDRESS                               | 7. TITLE                                                                                 |  |
| 8. TITLE                                     | 8. NAME                                         | 8. CITY, ST, ZIP                                                                         |  |
| 9. NAME                                      | 9. STREET ADDRESS                               | 9. TITLE                                                                                 |  |
| 10. STREET ADDRESS                           | 10. NAME                                        | 10. CITY, ST, ZIP                                                                        |  |
| 11. CITY, ST, ZIP                            | 11. STREET ADDRESS                              | 11. TITLE                                                                                |  |
| 12. TITLE                                    | 12. NAME                                        | 12. CITY, ST, ZIP                                                                        |  |
| 13. NAME                                     | 13. STREET ADDRESS                              | 13. TITLE                                                                                |  |
| 14. STREET ADDRESS                           | 14. NAME                                        | 14. CITY, ST, ZIP                                                                        |  |
| 15. CITY, ST, ZIP                            | 15. STREET ADDRESS                              | 15. TITLE                                                                                |  |
| 16. TITLE                                    | 16. NAME                                        | 16. CITY, ST, ZIP                                                                        |  |
| 17. NAME                                     | 17. STREET ADDRESS                              | 17. TITLE                                                                                |  |
| 18. STREET ADDRESS                           | 18. NAME                                        | 18. CITY, ST, ZIP                                                                        |  |
| 19. CITY, ST, ZIP                            | 19. STREET ADDRESS                              | 19. TITLE                                                                                |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 194.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 194, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE: *William D. Burkhardt* DATE: **5-7-95** **904-262-3846**