## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # J21341

BEAVERS' AUTO CENTER. INC.

Principal Place of Business 1609 S. MONROE STREET Mailing Address

1609 S. MONROE STREET TALLAHASSEE FL 32301

## FILED Mar 30, 1999 8:00 am Secretary of State

03-30-1999 90020 040 \*\*\*150.00



| TALLAHASSEE FL 32301  |                                | TALLAHASSEE FL 32301 |               |                | DO NOT WRITE IN THIS SPACE   |               |                  |                     |
|---|--------------------------------|----------------------|---------------|----------------|--|---------------|------------------|---------------------|
|   |                                |                      |               |                | 3. Date Incorporated or Qualifed 06/26/1986  |               | - <del></del>    |                     |
| 2. Principal P  | lace of Business               | 2a. Mailing Address  |               | · · · · · ·    | 4. FEI Number  |               |                  | Applied For         |
| 21  | - <del></del> ·                | 26                   | -             |                | 59-2368852   |               |                  | Not Applicable      |
| Suite, Apt.   | #, etc.                        | Suite, Apt. #, etc.  |               |                | 5. Certifcate of Status Desired  |               |                  | Additional Required |
| City & Stat   | e                              | City & State         |               |                | 6. Election Campaign Financing   |               |                  | 0 May Be            |
| 23  |                                | 28                   | - untra       |                | Trust Fund Contribution  | 1.1           |                  | d to Fees           |
| Zip   | Country                        | <u></u> — —          | ountry        |                | This corporation owes the curre     Personal Property Tax.   | int year inta | ingible<br>☐ Yes | □No                 |
| 24  | 9. Name and Address of Current | 29 30                | <del></del> - | <del></del>    | 10. Name and Address of New R  | egistered /   |                  |                     |
|   | 9. Name and Address of Current | Registered Agent     | 81            | Name           | To. Hame and Addition of the state of the st | - 3           |                  |                     |
| HARTSFIELD, PAUL F., JR.  |                                |                      |               |                |  |               |                  |                     |
| 211   | S. GADSDEN STREET              |                      | 82            | Street Ad      | dress (P.O. Box Number is Not Accepta  | ble)<br>      |                  |                     |
| TALL  | LAHASSEE FL 32301              |                      | 83            |                | <del></del> -  |               |                  |                     |
|   |                                |                      | 84            | City           | ······································   | FL            | 85 Z             | p Code              |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE |                                |                      |               |                |  |               |                  |                     |
| 12.   | OFFICERS ANI                   |                      |               | oignotoro toqu | ADDITIONS/CHANGES TO OFF   | ICERS AN      | D DIREC          | TORS IN 12          |
| TITLE   | P                              |                      | I TITLE       | •              |  |               | Chang            |                     |
| NAME  | BEAVERS, JAMES E               |                      | NAME          |                |  |               |                  |                     |
| STREET ADDRESS  |                                | 13                   | STREET        | ADDRESS        |  |               |                  |                     |
| CITY-ST-ZIP   | TALLAHASSEE FL                 |                      | ÇITY-ST       | 1              |  |               |                  |                     |
| TITLE   | VP                             |                      | TITLE         |                |  |               | ☐ Chang          | e 🔲 Addition        |
| NAME  | ASHMORE, JUNE                  | 2.2                  | 2 NAME        |                |  |               |                  |                     |
| STREET ADDRESS  | *** * ***                      | 2.3                  | STREET        | ADDRESS        |  |               | -                | -                   |
| CITY-ST-ZIP   | TALLAHASSEE FL                 | 2.                   | 4 CITY-ST     | T-ZIP          |  |               |                  |                     |
| TITLE   | VP                             | ☐ DELETE 3.1         | 1 TITLE       | "              |  |               | Chang            | ge Addition         |
| NAME  | BEAVERS, SHIRLEY H             | 32                   | 2 NAME        |                |  |               |                  | J                   |
| STREET ADDRESS  | 719 MERRY ROBINS RD            | 3.3                  | STREET        | ADDRESS        |  |               |                  |                     |
| CITY-ST-ZIP   | TALLAHASSEE FL                 |                      | 4. CITY-ST    | r-ZIP          |  |               |                  |                     |
| TITLE   | ST                             | DELETE 4.1           | 1 TITLE       |                |  |               | Chang            | ge                  |
| NAME  | ASHMORE, R E                   | 4.                   | 2 NAME        |                |  |               |                  |                     |
| STREET ADDRESS  | 430 E COLLEGE AVE              | 4.3                  | 3 STREET      | ADDRESS        |  |               |                  |                     |
| CITY-ST-ZIP   | TALLAHASSEE FL                 |                      | 4 CITY-ST     | r-ZIP          | ·  |               |                  | - DAddison          |
| TITLE   |                                |                      | 1 TITLE       | 1              |  |               | Chang            | e 🗌 Addition        |
| NAME  |                                |                      | 2 NAMÉ        |                |  |               |                  |                     |
| STREET ADDRESS  |                                |                      |               | ADDRESS        |  |               |                  | J                   |
| CITY-ST-ZIP   |                                |                      | 4 CITY-ST     | - ZIP          |  |               | Chang            | ge                  |
| TIFLE   |                                |                      | 2 NAME        | 1              |  |               | ⊢1 c≀iαι#        |                     |
| NAME  |                                |                      |               | ADDRESS        |  |               |                  | . }                 |
| STREET ADDRESS  | ·                              |                      |               |                |  |               |                  |                     |
| CITY-ST-ZIP   |                                | 6.4                  | 4 CITY-ST     | - 417          |  |               |                  |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-28-77

222-79/7

Daytime Phone #

--- FD0E034 /11/03