J21073

Alan C. Watkins
Requester's Name

2130 Fackle Dr.
Address

Tallahassee, Florida   850-562-5218
City/State/Zip   32303   **Phone #**

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Watkins Motors, Inc.
   (Corporation Name)   (Document #)

   ```
   000003460760--6
   -11/13/00--01027--014
   *****35.00  *****35.00
   ```

2. _____
   (Corporation Name)   (Document #)

3. _____
   (Corporation Name)   (Document #)

4. _____
   (Corporation Name)   (Document #)

RECEIVED 00 NOV 13 AM 9: 43 DIVISION OF CORPORATION

- ☑ Walk in
- ☐ Mail out
- ☐ Pick up time _____
- ☐ Will wait
- ☐ Photocopy
- ☐ Certified Copy
- ☐ Certificate of Status

SECRETARY OF STATE TALLAHASSEE, FLORIDA

00 NOV 13 AM 10: 14 FILED

NEW FILINGS

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

AMENDMENTS

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☒ Dissolution/Withdrawal
- ☐ Merger

OTHER FILINGS

- ☐ Annual Report
- ☐ Fictitious Name

REGISTRATION/QUALIFICATION

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

DISS.

CR2E031(7/97)

S. PAYNE   NOV 13 2000

Examiner's Initials

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation is:___Watkins Motors, Inc.___

SECOND: The date dissolution was authorized:___11-13-00___

THIRD: Adoption of Dissolution (CHECK ONE)

☑ Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

☐ Dissolution was approved by vote of the shareholders through voting groups.

The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:

The number of votes cast for dissolution was sufficient for approval by

_____
(voting group)

Signed this ___13th___ day of ___November___, ___2000___.

Signature ___Alan L. Watkins___
(By the Chairman or Vice Chairman of the Board, President, or other officer)

___Alan L. Watkins___
(Typed or printed name)

___President___
(Title)