2002 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam | MENT # J20745 PARK, INC. | j | | | Secreta 02-07-2002 9 | ry of S | tat | e | 63 AV |
|--|---|---|---------------------------------------|------------------------|---|--------------------------|---------------------------|-----------------------|----------------|
| Principal Place of Business C/O LEBOEUF. LAMB. GREENE & MACRAE 50 N. LAURA STREET. SUITE 2800 JACKSONVILLE FL 32202 US | | Mailing Address C/O LEBOEUF. LAMB. GREEN & MACRAE 50 N. LAURA STREET. SUITE 2800 JACKSONVILLE FL 32202 US | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | '" | i Bristo misto al mai a distra chimeta mili | DS MINE MINER MERIE MENT | 4141} 1411 | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | - | | DO NOT WRIT | E IN THIS SPACE | : | | |
| City & State | | City & State | | 4. FEI Nu | mber 59-2692717 | | | ied For Applicable |] |
| Zip | Country | Zip | Country | 5. Certific | ate of Status Desired | | 5 Addition | | 1 |
| | 6. Name and Address of Current Re | egistered Agent | | 7. Name | and Address of New Re | | | | 1 |
| | | | Name | | | | | |] |
| HANSON, KARL 50 N. LAURA STREET, SUITE 2800 JACKSONVILLE FL 32202 | | | Street Addre | ss (P.O. Box Nu | mber is Not Acceptable |) | | | 1 |
| 5/10/100/1 | THE TE SELVE | | City | | - | FL Zig | p Code | | |
| 8. The above | named entity submits this statement for the | he purpose of changing its re | egistered office or regi | stered agent, or | both, in the State of Flo | rida. | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent and | I title if applicable. (NOTE: F | Registered Agent signature red | uired when reinstating |) | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of St | | 0 | Election Campaign Fin. Trust Fund Contribution | • — | \$5.00 Added to | | |
| 11. | OFFICERS AND DI | RECTORS | 12. | ADDITIO | NS/CHANGES TO OFFI | CERS AND DIREC | CTORS II | V 11 | 1_ |
| TITLE 3 NAME STREET ADDRESS CITY-ST-ZIP | DPS HANSON, KARL B, JR 50 N. LAURA ST, STE 2800 JACKSONVILLE FL 32202 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | □ Cr | nange [| ☐ Addition | CR2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T HANSON, KARL B., JR. 50 N. LAURA ST, STE 2800 JACKSONVILLE FL 32202 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Cr | nange [| Addition | 5 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Cr | nange [| Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | □ Cr | nange [| Addition | } |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Cr | nange [| Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Cr | nange (| Addition | |
| indicated of the cor | certify that the information supplied with th on this report or supplemental report is tru poration or the receiver or trustee empow or on an attachment with an address, witt | ue and accurate and that my ered to execute this report as | signature shall have t | he same legal e | ffect as if made under o | ath; that I am an c | officer or | director | |

Karl B. Hanson, Jr.

1-9-02 (904) 354-8000 Date Daylime Phone #