FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00 APPROMI PROFIT FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham 012496 451BED 11 ANNUAL REPORT Secretary of State 96 MAY - 1 PH 12: 52 1996 DIVISION OF CORPORATIONS J20207 (3)**DOCUMENT #** SECRETARY OF STATE RAJIV CHANDRA, M.D., P.A. Principal Place of Business Mailing Address 2202 S. BABCOCK ST., STE, 204 2202 S. BABCOCK ST., STE. 204 P.O BOX 220 -P.O. BOX 220 MELBOURNE FL 32902 MELBOURNE FL 32902 3a. Date of Last Report 3. Date Incorporated or Qualified 06/20/1986 04/21/1995 4. FE! Number 2. Principal Place of Business 2a. Mailing Address Applied For 26 2202 S. BABWIEST 50 59-2689991 21 220 2 5 BABUEL Not Applicable Suite, Apt. #, etc. Suite, Apt #, etc \$8.75 Additional 5. Certificate of Status Desired 204 204 Fee Required 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 M & US 3 / (N) Trust Fund Contribution Added to Fees Country 8. This corporation has liability for intangible tax under s. 199.032. Zip ☐ Yes ☐ No Florida Statutes 25 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent Name RAJIV. CHANDRA M Street Address (P.O. Box Number is Not Acceptable) 2202 S. BABCOCK STREET 700001816727 SUITE 204 83 -05/10/36--01053--008 **MELBOURNE FL 32901** ***1916.25 City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature appead on protess made introgrammed agent as at the it a science the LEF. Elegentees of Agreed suggest at DA'E 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE ☐ Change Addition TITLE 1 CHIEF CHANDRA, RAJIV 1.2 NAME NAME **502 RIO CASA SOUTH** STREET ADDRESS 1.3 STREET ADDRESS INDIALANTIC FL CITY - ST - ZIP 1.4 C(TY - ST - Z)P DELETE Change ☐ Addition 2 1 DITLE NAME 2.2 NAME 2.3 STREET ADDRESS STREET ADDRESS 2 4 CITY - ST - ZIP CITY-ST-ZIP TITLE DELETE 3 1 TITLE ☐ Change Addition 3.2 NAME NAME 3.3 STREET ADDIRESS STREET ADDRESS CITY - \$1 - ZIP 3.4 CITY - ST - 7IP DELETE Addition 4 1 JITLE TITLE NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY - ST - ZIP 4 4 CITY - ST - ZIP DELETE Addit:on TITLE 5 1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP CHTY - S1 - ZIP DELETE Change Addition TITLE 6 1 THE NAME 6.2 NAMÉ

14. I do hereby certify that the information supplied with this fring is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receivur or trustee the source of the corporation or the receivur or trustee the source of the second to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

SIGNATURE: _

STREET ADDRESS

CITY - ST - ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF

ANTIN CHAN OM

4-18-96

407.951.7464

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