

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



Sandra B. Mathman
Secretary of State
Office of the Secretary of State

APPROVED
AND
FILED

95 JUL 20 PM 5:17

RECEIVED
TALLAHASSEE, FLORIDA

DOCUMENT # **J20080** (4)
DISPENSE-ALL SOUTH COAST, CORP.

Principal Place of Business: PO BOX 4596 SPRINGFIELD MA 01101
Mailing Address: PO BOX 4596 SPRINGFIELD MA 01101

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Chartered: **06/19/1986**
3a. Date of Last Report: **09/02/1994**
4. Filing Number: **59-2754922**
5. Certificate of Status Desired: ☐ \$8.75 Additional Fee Required
6. Election Campaign Financing: ☐ \$5.00 May Be Added to Fees
7. This corporation has liability for intangible tax under S. 198.11(2) Florida Statutes: ☐ Yes ☒ No

2. Principal Place of Business: 21. State: **MA**
22. City & State: 27. City & State:
23. City & State: 28. City & State:
24. City & State: 25. City & State: 29. City & State: 30. City & State:

9. Name and Address of Current Registered Agent

**BLDCK, PHYLLIS S.
NICOLETTI BLOCK DUFFY PONCY & KOHN, P.A.
1900 CORPORATE CENTER WAY, SUITE 102
WELLINGTON FL 33414**

10. Name and Address of New Registered Agent

81. Name:
82. Street Address (P.O. Box Number is Not Acceptable):
83. City:
84. City: **FL** 85. Zip Code:

11. Pursuant to the provisions of Sections 607.0502 and 607.0503, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

H. Matthews

30 May 1995

12. OFFICERS AND DIRECTORS

1. NAME: **DP MATTHEWS, H. S.**
2. STREET ADDRESS: **2500 Q ST. N.W. #229**
3. CITY & STATE: **WASHINGTON, DC.**
4. NAME: **D DALFERES, GEORGE L. J.**
5. STREET ADDRESS: **12602 TARTAN**
6. CITY & STATE: **FT. WASHINGTON MD**
7. NAME: **D MANN, STANLEY W.**
8. STREET ADDRESS: **1610 OCEAN BLVD.**
9. CITY & STATE: **PALM BEACH FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. NAME: ☐ Change ☐ Addition
2. STREET ADDRESS: ☐ Change ☐ Addition
3. CITY & STATE: ☐ Change ☐ Addition
4. NAME: ☐ Change ☐ Addition
5. STREET ADDRESS: ☐ Change ☐ Addition
6. CITY & STATE: ☐ Change ☐ Addition
7. NAME: ☐ Change ☐ Addition
8. STREET ADDRESS: ☐ Change ☐ Addition
9. CITY & STATE: ☐ Change ☐ Addition
10. NAME: ☐ Change ☐ Addition
11. STREET ADDRESS: ☐ Change ☐ Addition
12. CITY & STATE: ☐ Change ☐ Addition
13. NAME: ☐ Change ☐ Addition
14. STREET ADDRESS: ☐ Change ☐ Addition
15. CITY & STATE: ☐ Change ☐ Addition

800001546958
-07/25/95-01125-015
****225.00 ****225.00

955
7/20/95

SIGNATURE:

H. Matthews
14. S. MATTHEWS

13 Jul 95

7039905111