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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J19718.

(2)

BRANDON MAPLE TREE, INC.

Principal Place of Business

Mailing Address

FILED Jun 09 1997 8:00am Secretary of State



| 5717 ADAMO DR. TAMPA FL 33619 | | 5717 ADAMO DR. TAMPA FL 33619-3241 | | | | | |
|----------------------------------|--|--|-----------------------------|----------------------|--|--|-----------------------|
| | | | | | 3. Date Incorporated or Qualified 06/12/1986 | 3a. Date of La | |
| 2. Principal P | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | 4. FEI Number | <u>' </u> | Applied For |
| 21 | | 26 | | | | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | \$8.75 Additional | | |
| 22 | | 27 | 27 | | 5. Certificate of Status Desired | Fe | e Required |
| City & State | | City & State | City & State | | 6. Election Campaign Financing \$5.00 May Be | | .00 May Be |
| 23 | | 28 | 28 | | Trust Fund Contribution Added to Fees | | |
| Zip | Country | Zip | Count | ry | 8. This corporation has liability for intangible tax under s. 199.032, | | |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | 30 | | Florida Statutes Yes No | | |
| | | of Current Registered Agent | | | 10. Name and Address of New Reg | Istered Agent | |
| | HEWS, CARL L. | | 8 | 1 Name | | | |
| | ADAMO DR. | | 8 | 2 Street Add | ress (P.O. Box Number is Not Acceptabl | e) | |
| TAMI | PA FL 33169 | | | | | | |
| | | | 8 | 3 | | | |
| | | | 8 | 1 1 | | | Zip Code |
| 11. Pursuant to | to the provisions of Section egistered agent, or both, in | s 607,0502 and 607,1508, Florida State the State of Florida, Such change was | utes, the abo | ve-named corp | poration submits this statement for the pulifor's board of directors. Thereby accept | rpose of changi | ng its registered |
| agent. La | m familiar with, and accept | the obligations of, Section 607.0505, F | lorida Statut | es. | tion's board of directors. Thereby accept | the appending | n do rogista oo |
| SIGNATURE | | | | | | | |
| | Signature, typed or printed name of r | | | pent signature requi | red when reinstating) | DATE | |
| 12. | P | CERS AND DIRECTORS | 13. | ··· | ADDITIONS/CHANGES TO OFFICE | EHS AND DIREC | |
| NAME | MARIENO CARLI | | 1.1 101.6 | | | | ilde Tit vagillari li |
| | 8812 VAN FLEET | | 1.2 NAMI | | | | |
| STREET ADDRESS | RIVERVIEW FL | | 1.3 STF | | | | |
| CITY-ST-ZIP TITLE | DELETE | | 1.4 City - 2.1 Tille | | | Cha | nge Addition |
| NAME | | E preside | 2.1 IIICE 2.2 NAMI | | | L) Ond | ings [] Addition |
| STREET ADDRESS | | | | | | | |
| | | | 1 | ET AODRESS | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 2 4 CH1 ☐ DELETE 3.1 THU | | | Cha | nge Addition |
| NAME | | | 32 NAME | | | | ngo LJ Maorton |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY | | | | |
| TITLE | DELETE | | 4.1 TITLE | | Change A | | nge Addition |
| NAME | The state of the s | | 4. 2 NAM | | | | |
| STREET ADDRESS | | | | 1 ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY | | | | |
| TITLE | | | 5.1 THLE | | ************************************** | | nge Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STHE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | | | |
| TITLE | | | 6.1 TITLE | | | ☐ Cha | nge Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STRE | EL ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CHY- | -\$1 - Z(F | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3/30/97