## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 110645

Principal Place of Business	Mailing Address	╣
105 CANDACE DR. SUITE 129 MAITLAND FL 32751	105 CANDACE DR. SUITE 129 MAITLAND FL 32751	
2 Principal Place of Business	2a. Mailing Address	
Principal Place of Business     The state of Business     The state of Business	2a. Mailing Address 26	
Suite, Apt. #, etc.	— <u> </u>	
Suite, Apt. #, etc.  City & State	Suite, Apt. #, etc.	
Suite, Apt. #, etc.	Suite, Apt. #, etc.  27  City & State	

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90074 038 \*\*\*150.00

<ol> <li>Corporation</li> </ol>	PORATION OF ORLANDO	)								
Principal Place of Business Mailing Address						i isbilis Bist (1916 1611) s	illi BiBBI 3111 bie			
105 CANDACE (	DR. SUITE 129	105 CANDACE DR. SUITE 129	9							
MAITLAND FL 32751 MAITLAND FL 32751						DO NOT WRITE IN THIS SPACE				
					-	3. Date incorporated or Qua		IIS SPACE		
						06/13/1986	med			
2. Principal Pl	ace of Business	2a. Mailing Address	-			4. FEI Number	<u></u>	Apı	olied For	
21		26				59-2691451		Not	t Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc.						5. Certificate of Status Desire	ed 🗆	\$8.75 A		
27						o, constant of cialdo post			quired	
City & State City & State						6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees				
Zip	Country	Zip	Country			8. This corporation owes the	current year			
24	25	29 3	0			Personal Property Tax.			□No	
	9. Name and Address of Curre	nt Registered Agent	81	Name		10. Name and Address of N	lew Registere	ed Agent		
KRUI	PSKI, ISIDORE P		[]				<del></del>			
1172 BRAMPTON PLACE			82	Street A	Address	Address (P.O. Box Number is Not Acceptable)				
HEA"	THROW FL 32779		83			-				
			84	City		·	F	85 Zip (	Code	
	to the provisions of Sections 607.05					tion automite this statement fo			registered	
agent. I a	to the provisions of Sections 607. Set egistered agent, or both, in the State in familiar with, and accept the obligation of the state Signature, typed or printed name of registered age	ations of, Section 607.0505, Florid	la Statutes			en reinstating)	DATE			
12.	OFFICERS A	ND DIRECTORS	13.			ADDITIONS/CHANGES TO	O OFFICERS			
TITLE	PD	☐ DELETE	1.1 TITLE					<b>⊠</b> Change	☐ Addition	
NAME	Krupski, i		1.2 NAME						Ì	
STREET ADDRESS	1172 BRAMPTON PLACE					361 TADSWORTH TER.				
CITY-ST-ZIP	HEATHROW FL 32746					THROW, FL 32	746	<b>∑</b> Change	Addition	
TITLE	D	☐ DELETE	2.1 TITLE					Drettainge	[] Youngy	
NAME	KRUPSKI, CAROLE J.		22 NAME	171 7. 500 100 711 77.0				ļ		
STREET ADDRESS	1172 BRAMPTON PLACE					361 TADSWORTH TER EATHROW, FL 32746			Ì	
CITY-ST-ZIP	HEATHROW FL 32746	Classes	2 4 CITY-S	T-ZIP	HEA	THROW; PL :	22146	Change	Addition	
TITLE		☐ DELETE	3.1 TITLE							
NAME			3.2 NAME	. ADDOESS						
STREET ADDRESS			3.3 STREET							
CITY-ST-ZIP		DELETE	3.4. CITY-S 4.1 TITLE	11-211				[] Change	Addition	
TITLE NAME			4. 2 NAME		i					
STREET ADDRESS			4.3 STREET	TADORESS					ĺ	
CITY-ST-ZIP			4.4 CITY-S							
TITLE		☐ DELETE	5.1 TITLE				<del></del>	☐ Change	Addition	
NAME			5.2 NAME.						1	
STREET ADDRESS			5.3 STREET	ADDRESS						
CITY-ST-ZIP			54 CITY-S	T-ZIP						
TITLE		☐ DELETE	6.1 TITLE					Change	Addition	
NAME			6.2 NAMÉ					•		
OTDEET ADDOCCO			6.3 STREET	TADDRESS	l					

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

1. 1. Peter Krupski SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(407) 339-4479