## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT # J18397** 

SANSBURY REALTY, INC.

|  |  |                                     |                            |  | IAILE JABL BIBLI BIBLI BERLE BIBLI BE        | Mit Ginti inni |
|--|--|-------------------------------------|----------------------------|--|--|----------------|
| Principal Place  | e of Business  | Mailing Address                     |                            | •  |  |                |
| 1700 EMBASSY DR 1700 EMBASSY DR UNIT 107 UNIT 107 WEST PALM BEACH FL 33401 US US |  | ****                                | UNIT 107                   |  | •  | •              |
|  |  | C                                   |                            |  | DO NOT WRITE IN THIS SPACE                   |                |
|  |  | ,,                                  |                            | 3. Date Incorporated or Qualified  |  |                |
| US   |  | 03                                  |                            | 06/09/1986   | •  | • -            |
|  |  |                                     |                            | 4. FEI Number  | Ant  | olied For      |
| 2. Principal P   | face of Business   | 2a. Mailing Address                 |                            | 59-2693380   | <u> </u>                                     | Applicable     |
| 21   |  | 26                                  |                            | 39-2093300   |  |                |
| Suite, Apt. #, etc.  |  |                                     | Suite, Apt. #, etc.        |  | 5. Certifcate of Status Desired Fee Required |                |
| 22   |  | 27                                  |                            |  |  | <del></del>    |
| City & Stat  | е  | City & State                        |                            | 6. Election Campaign Financin  | g  |                |
| 23   |  | 28                                  |                            | Trust Fund Contribution  |  | o rees         |
| Zip  | Country  | Zip                                 | Country                    | 8. This corporation owes the co  | urrent year Intangible                       | <b>™</b> No    |
| 24   | 25   | 29                                  | 30                         | Personal Property Tax.   |  | I≝NO           |
|  | 9. Name and Address of Currer  | nt Registered Agent                 |                            | 10. Name and Address of Nev  | v Registered Agent                           | <del></del>    |
|  |  |                                     | 81 Name                    | <del>)</del>   | •  | * •            |
| MARTENS, RICHARD L<br>515 NORTH FLAGLER DRIVE<br>NORTHBRIDGE TOWER I 19TH FLOOR  |  |                                     | 82 Stree                   | t Address (P.O. Box Number is Not Acce   | ntable)                                      |                |
|  |  |                                     | bz Siree                   | 82 Street Address (P.O. Box Number is NOT Acceptable)                                    |  |                |
|  |  |                                     | 83                         |  |  |                |
|  | T PALM BEACH FL 33401  |                                     |                            | ं हैं है है है है है है है   | 44.516·2016高温度制度                             |                |
| 1100   | TALM BEACHTE GOTO.   |                                     | 84 City                    |  | FL 85 Zip C                                  | Code           |
|  |  |                                     |                            |  |  | ragistared     |
| 11. Pursuant   | to the provisions of Sections 607.050  | 22 and 607.1508, Florida Statute    | s, the above-name          | d corporation submits this statement for t<br>poration's board of directors. I hereby ac | cept the appointment as re                   | gistered       |
| office or i  | registered agent, or both, in the State<br>am familiar with, and accept the obliga | ations of, Section 607.0505, Flor   | da Statutes.               |  |  |                |
| 42.7   | arrivation and analysis and  |                                     |                            |  |  |                |
| SIGNATURE  | Signature, typed or printed name of registered age                                 | ent and title if applicable. (NOTE: | Registered Agent signature | e required when reinstating)   | DATE   |                |
| 12.  |  | ND DIRECTORS                        | 13                         | ADDITIONS/CHANGES TO   | OFFICERS AND DIRECTO                         | RS IN 12       |
| TITLE  | PSTD   | ☐ DELETE                            | 1.1 TITLE                  | 86.1.5.20  | Change                                       | ☐ Addition     |
|  | SANSBURY, JOHN C.  |                                     | 1.2 NAME                   |  |  |                |
| NAME   | BOOK THOUGHAND DINES CID   |                                     | 1.3 STREET ADDRES          | s  |  |                |
| STREET ADDRESS   |  | •                                   | 1.4 CITY-ST-ZIP            | ,  |  |                |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33411   | I DELETE                            | 2.1 TITLE                  |  | ☐ Change                                     | Addition       |
| TITLE  | TD   | □ occete                            | li .                       |  |  |                |
| NAME   | SANSBURY, JOHN C.  |                                     | 2.2 NAME                   |  |  |                |
| STREET ADDRESS   |  |                                     | 2.3 STREET ADDRES          | S  | , ",   |                |
| CITY-ST-ZIP  | WEST PALM BEACH FL 3341  |                                     | 2. 4 CITY-ST-ZIP           |  | Change                                       | Additio        |
| TITLE  |  | ☐ DELETE                            | 3.1 TITLE                  |  | Li Change                                    |                |
| NAME   | 1.   |                                     | 3.2 NAME                   |  |  |                |
| STREET ADDRESS   | ,  |                                     | 3.3 STREET ADDRES          | ss same  | 医乳质医乳质 医脑部的                                  |                |
|  |  |                                     | 3.4. CITY-ST-ZIP           |  | "那吗" 追回出題                                    |                |
| CITY-ST-ZIP  |  | DELETE                              | 4.1 TITLE                  | · · · · · · · · · · · · · · · · · · ·  | the Change : □ Change                        | Additio        |
| TITLE  | 1  | C OCCETE                            | 4.7 11702                  | 1  |  |                |
| 1  |  |                                     | 4. 2 NAME                  |  |  |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is que and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered be execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attacture of the corporation of the receiver CITY-ST-ZIP

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

NAME

DELETE

DELETE

Change

☐ Change

Addition

Addition

**FILED** 

Feb 13, 1999 8:00am

**Secretary of State** 

02-13-1999 90017 045 \*\*\*150.00