

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # J18052

1. Entity Name

BOOKER & COMPANY, INC.

FILED
Mar 21, 2000 8:00 am
Secretary of State

03-21-2000 90041 007 ***150.00

Principal Place of Business
124 S. MORGAN ST.
TAMPA FL 33602-5338

Mailing Address
6487 P'TREE IND. BLVD.
SUITE A
DORAVILLE GA 30360-2128

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number
59-2686157

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
DP	SUTHERLAND, CHARLES M JR	7905 TROON CIRCLE	AUSTELL GA	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
S	POWELL, HUGH R JR	6487 PEACHTREE IND. BLVD., SUITE A	DORAVILLE GA	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
D	SUTHERLAND, DAVID B	7905 TROON CIRCLE	AUSTELL GA 30168	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
TAS	BRYAN, ALLEN	7905 TROON CIRCLE	AUSTELL GA	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
D	SUTHERLAND, JANICE	7905 TROON CIRCLE	AUSTELL GA	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other lines empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

3-16-00