


2005 FOR PROFIT CORPORATION  
ANNUAL REPORT

**FILED**  
**Jan 07, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # J17806</b> 1. Entity Name WAXMAN ELECTRIC CO., INC.	
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Principal Place of Business 4838 NE 12 AVENUE FORT LAUDERDALE, FL 33334 US	Mailing Address 2207 GOLDEN IVY WAY APOPKA, FL 32703 US
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01042005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 59-2685837	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

5. Name and Address of Current Registered Agent  WAXMAN, DAVID 2207 GOLDEN IVY WAY APOPKA, FL 32703	<b>DO NOT WRITE IN THIS SPACE</b>
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6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE: \_\_\_\_\_

FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D WAXMAN, ROSE 5300 WASHINGTON STREET HOLLYWOOD, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D WAXMAN, ROSEMARY 2207 GOLDEN IVY WAY APOPKA, FL 32703
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD WAXMAN, DAVID 2207 GOLDEN IVY WAY APOPKA, FL 32703
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01/07/05-80047-016 150.00

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 	David Waxman 12.5.05 407-984-5837
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	Date Daytime Phone #