## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

| ZININ  | 1999   |                                 | Secretary of DIVISION OF CO                      |                         | TIONS   | Secretary  | of St                 | ate                          |  |
|--|--|---------------------------------|--|-------------------------|---|--|-----------------------|------------------------------|--|
| 1. Corporatio  | MENT # J17722<br>CON CONSTRUCTION, IN  |                                 |  |                         |   | 02-09-1999 90015 02  |                       |                              |  |
| Deinning Din   | Pusis  | h4=30                           | ^-   |                         |   |  | HEN BURN BURN B       | // <b>8/ // 8/ 8/ // 188</b> |  |
| Principal Place of Business Mailing Address  |  |                                 |  |                         |   |  |                       | •                            |  |
| 225 CITRUS TRAIL BOYNTON BCH. FL 33436 BOYNTON BCH. FL 33436 BOYNTON BCH. FL 33436 |  |                                 |  |                         |   |  |                       |                              |  |
| DOTATION BOTH FL 33430   |  |                                 |  |                         |   |  | SPACE                 | ما معالمات المعالم المعالم   |  |
| ·.   |  |                                 |  |                         |   | 3. Date Incorporated or Qualifed 06/02/1986  |                       |                              |  |
| 2. Principal F   | Principal Place of Business 2a. Mailing Address  |                                 |  |                         |   | 4. FEI Number  | Apr                   | plied For                    |  |
| 21   | 26   |                                 |  |                         |   | 59-2700545   | No                    | t Applicable                 |  |
| <u></u>  | Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                 |  |                         |   | 5. Certifcate of Status Desired  | <b>\$8.75</b> ∧       |                              |  |
| 22   | 27   |                                 |  |                         |   |  | Fee Re                | quired                       |  |
| City & Sta   | ty & State City & State  |                                 |  |                         |   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 to<br>Added to |                              |  |
| Zip  | Country 25   | 29<br>29                        | ip<br>30   | Countr                  | у.  | This corporation owes the current year Int     Personal Property Tax.  |                       | 2≊No                         |  |
| <u> </u>   | 9. Name and Address of Curr  | ent Registe                     |  |                         |   | 10. Name and Address of New Registered   | Agent                 |                              |  |
|  |  |                                 |  | 8                       | 1 Name  |  |                       |                              |  |
| BOYNTON BEACH FL 33436   |  |                                 |  |                         | 2 Stroot Adi  | ot Address (D.O. Doy Niverbas is Nist Absorbable)  |                       |                              |  |
|  |  |                                 |  |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                       |                              |  |
|  |  |                                 |  |                         | 3   | 168. 建设计划设置,设计建设设置   | E 412 1 41 11 15      | Ell fine is 2                |  |
|  |  |                                 |  |                         |   | · · · · · · · · · · · · · · · · · · ·  |                       | ion est test                 |  |
|  |  |                                 |  |                         | 4 City  | FI   | 85 Zip C              | ode                          |  |
| 11, Pursuant   | to the provisions of Sections 607.0  | 502 and 607                     | .1508, Florida Statutes,                         | the abov                | ve-named_cor  | rporation submits this statement for the purpose of tion's board of directors. I hereby accept the appoint   | <br>changing its∄     | registered_                  |  |
| office or i  | registered agent, or both, in the Statem<br>or familiar with, and accept the obli  | te of Florida.<br>pations of, S | Such change was auth<br>ection 607.0505. Florida | orized by<br>Statute    | y the corporat<br>s.                                  | ition's board of directors. I hereby accept the appoin   | itment as reg         | jistered                     |  |
| SIGNATURE  |  | <b>9</b>                        | · · · · · · · · · · · · · · · ·                  |                         |   | • .  |                       |                              |  |
| 0.0.0.0.0.0  | Signature, typed or printed name of registered a   | gent and title if ap            | plicable. (NOTE: Re                              | gistered Age            | ant signature requi                                   | ired when reinstating) ( ) DATE  |                       |                              |  |
| 12.  | OFFICERS A   | AND DIRECT                      |  | 13.                     |   | ADDITIONS/CHANGES TO OFFICERS AN   |                       |                              |  |
| TITLE  | PD   |                                 | ☐ DELETE   | 1.1 TITLE               |   | TO PROPERTY.   | Change                | ☐ Addition                   |  |
| NAME .   | ROCHE, ROBERT D.   |                                 |  | 1.2 NAME                |   |  |                       |                              |  |
| STREET ADDRESS   | 225 CITRUS TRAIL   |                                 |  | 1.3 STREE               | ET ADDRESS  |  |                       | •                            |  |
| CITY-ST-ZIP  | BOYNTON BEACH FL   |                                 |  | 1.4 CITY-1              |   |  |                       |                              |  |
| TITLE  | · ·  |                                 | ☐ DELETE   | 2.1 TITLE               |   |  | Change                | ☐ Addition                   |  |
| NAME   |  |                                 |  | 2.2 NAME                |   |  |                       |                              |  |
| STREET ADDRESS   |  |                                 |  | 2.3 STREE               | ET ADORESS  | •  |                       |                              |  |
| CITY-ST-ZIP  |  |                                 |  | 2. 4 CITY-              | ST-ZIP  |  |                       |                              |  |
| TITLE  | - 4  |                                 | ☐ DELETE   | 3.1 TITLE               |   | ·  | ☐ Change              | ☐ Add/tion                   |  |
| NAME   | respondent   |                                 |  | 3.2 NAME                | ·   |  |                       |                              |  |
| STREET ADDRESS   | 83-5- 85-  |                                 |  | 3.3 STREE               | ET ADDRESS  | The state of the s | 1625                  | ER ALLIES                    |  |
| CITY-ST-ZIP  |  |                                 | [] ps. sec                                       | 3.4. CITY-              | ST-ZIP  |  |                       | S 20 134                     |  |
| TITLE  |  |                                 | DELETE   | 4.1 TITLE               | 1   | 。  | , [] Change 🖏         | a: 🖭 Addition                |  |
| NAME   |  |                                 |  | 4. 2 NAME               |   |  |                       |                              |  |
| STREET ADDRESS   | <b>新身</b> 梦  |                                 |  |                         | T ADDRESS   | • •  |                       |                              |  |
| CITY-ST-ZIP  | '  |                                 | DELETE   | 4.4 CITY-5              | ST-ZIP  |  |                       | T A states -                 |  |
| TITLE  |  |                                 | ☐ DELETE   | 5.1 TITLE<br>5.2 NAME   |   | .0.131,445   | Change                | Addition                     |  |
| NAME   |  |                                 |  |                         | TADORESS  | A TO STATE AND STATES  | ,                     |                              |  |
| STREET ADDRESS   | PC   |                                 |  |                         | (   | 1 3 AGAS   |                       | . 1                          |  |
| CITY-ST-ZIP<br>TITLE   | Harris de la companya della companya della companya de la companya de la companya della companya |                                 | ☐ DELETE   | 5.4 CITY-S<br>6.1 TITLE | 31-217  | A PACE   | ☐ Change              | Addition                     |  |
|  |  |                                 |  | 6.2 NAME                |   |  | ☐ Change              |                              |  |
| NAME<br>STREET ADDRESS   | 1.   |                                 |  |                         | T ADDRESS   |  |                       | ,                            |  |
| STREET AUDRESS!  |  |                                 |  | 0.0 0 IREE              | . I GEOGRAPHIA  |  |                       | I .                          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or ustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

**FILED** 

Feb 09, 1999 8:00am