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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name

J17178

(1)

NELSON AND REDSTROM, P.A.

Mailing Address



| BRANDON FL 33511 | | 1375 OAKFIELD DR. Brandon FL 33511 | | | | | | |
|---|--|---------------------------------------|----------------------|-----------------|--|--|--------------------|--|
| | | | | | 3. Date Incorporated or Qualified 06/02/1986 | 3a. Date of Last F | • | |
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | Applied For | |
| | 393 DAKFIELD DR 26 1393 DAKFIEL | | | DR | 59-2676827 | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | €0.7E | | |
| City & State | | City & State | | | 6. Election Campaign Financing | | 0 May Be | |
| 23 BRA | Country | 28 BRANSON FL Zip Country | | | Trust Fund Contribution | Trust Fund Contribution Added to Fees | | |
| 24 335 | 25 | 29 3351/ | 30 | y - ——— | · · · · · · · · · · · · · · · · · · · | □ No | 199 032, | |
| | 9. Name and Address of Currer | nt Registered Agent | | | 10. Name and Address of New R | legistered Agent | | |
| 1375 OA | OM, MARK R. AKFIELD DR. DN FL 33511 | | 8° 8° 8° 8° | Street A | Address (P.O. Box Number is Not Acceptab 3. の介にFTELD DR | | | |
| | | | 1 | $\Gamma \sim c$ | BRANDON | 1 1 1 | p Code 3351/ | |
| familiar wit | o the provisions of Sections 607,0502 ed agent, or both, in the State of Floric th, and accept the obligations of, Secti Stynahre speed or printed name of registered agent | ion 607.0505, Florida Statutes | ea try the corp | xoration's I | rporation submits this statement for the pur board of directors. I hereby accept the appo | pose of changing its in pintinent as registered | l agent. I am | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFI | | DES IN 12 | |
| TITLE | P | ☐ DELETE | 1 11116 | | | Change | Addition | |
| NAME | REDSTROM, MARK R. | | 1.2 NAME | | | | | |
| STREET ADDRESS | 1375 OAKFIELD DR. | | 13 STREE | T ADDRESS | 1393 OAKFIELD DR | | | |
| CITY-ST-ZIP | BRANDON FL | | 1.4 CHY- | | BRANDON FL 33511 | | | |
| THTLE | VP | DELETE | 2. 1 THILE | 31 - 211 | 070,000 12 223 11 | ☐ Change | ORS IN 12 Addition | |
| NAME | NELSON, MARTIN H. | *** | 2.2 NAME | | | Onlyings | | |
| STREET ADDRESS | 1375 OAKFIELD DR. | | | ADDRESS | 1393 OAKFEELD DR | | | |
| CITY-ST-ZIP | BRANDON FL | | 2.4 CITY - 5 | | BRANDON FL 33511 |) | | |
| THILE | | DELETE | 3 1 TITLE | - | D/212088 (C 223. | Change | ☐ Addition | |
| NAME | | | 3.2 NAME | ļ | | CT cuerdo | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4 CiTY - 5 | | | | | |
| TITLE | | ☐ DELFTE | 4 1 TITLE | | | Change | Addition | |
| NAME | | | 4.2 NAME | | | <u> </u> | | |
| STREET ADDRESS | | | 4 3 STREET | ADDRESS | | | | |
| CITY - ST - 2IP | | | 4.4.0°1Y-5 | ST - Z(P) | | | | |
| TITLE | | DELETE | 5 1 THILE | | | Change | Addition | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5 3 STREET | ADORESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY - S | | | | | |
| TITLE | | ☐ DELETE | 6 1 TITLE | | | Change | ☐ Addition | |
| NAME | | | 6.2 NAME | | | - · · · · · · · · · · · · · · · · · · · | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 D/TY - S | 1 - 7(P | | | 1 | |
| 14. I do hereby | certify that the information supplied w | ith this filing is voluntarily furnit | shed and doe | s not qualit | fy for the exemption stated in Section 119.0 | 77/21/4 Florida Ctatut | 00 16 | |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

813-685-5013