

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 12, 2002 8:00 am
Secretary of State

05-12-2002 90638 028 ***158.75

DOCUMENT # J17161
1. Entity Name
COMMERCIAL ELECTRIC & MAINTENANCE, INC.

Principal Place of Business
2885 ORANGE AVE
MALABAR FL 32950
US

Mailing Address
2885 ORANGE AVE
MALABAR FL 32950
US

2. Principal Place of Business
281 Thor Ave SE
Suite, Apt. #, etc.

3. Mailing Address
P.O. Box 500777
Suite, Apt. #, etc.

City & State
Palm Bay FL

City & State
Malabar FL

Zip
32909

Country
USA

Zip
32950-0777

Country
USA

4. FEI Number
59-2696695

Applied For
☐ **Not Applicable**

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

BONAS, RICHARD
659 W EAU GALLIE BLVD
SUITE 106
MELBOURNE FL 32935

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City **FL** **Zip Code**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent's signature required when reinstating.) **DATE** _____

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE	ST	☐ Delete
NAME	JOLLIFF, THOMAS J	
STREET ADDRESS	2722 E. MENDELIN STREET	
CITY-ST-ZIP	APOPKA FL	
TITLE	DP	☐ Delete
NAME	PARKER, DONALD J.	
STREET ADDRESS	2885 ORANGE AVENUE	
CITY-ST-ZIP	MALABAR FL	
TITLE	AO	☐ Delete
NAME	MARCELLO, KURT W	
STREET ADDRESS	476 ALACHUA AVE	
CITY-ST-ZIP	PALM BAY FL 32907	
TITLE		☐ Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		☐ Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		☐ Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	☐ Change ☐ Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	☐ Change ☐ Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	☐ Change ☐ Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	☐ Change ☐ Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	☐ Change ☐ Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
Donald J. Parker President

4-23-02

Date

321-951-9866

Daytime Phone #

CR2E034 (9/01)