## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **J16495**

1. Corporation Name

SOUTHERN MILITARY ASSOCIATES, INC.

## FILED Mar 25, 1999 8:00 am Secretary of State

03-25-1999 90024 050 \*\*\*150.00



Principal Place	of Business	Mailing Address	Mailing Address						
21 N. MILITARY	21 N. MILITARY TRAIL. SUITE				}				
WEST PALM BO	H. FL 33415	WEST PALM BCH. FL 33415	WEST PALM BCH. FL 33415			DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifed	IE IN INIS	SPACE	
						,			ſ
		<del></del>				05/28/1986			
2. Principal Place of Business 2a. Mailing Address						4. FEI Number		<del></del>	plied For
21		26				59-2684036			ot Applicable
Suite, Apt. #, etc.		<u> </u>	Suite, Apt. #, etc.			5. Certifcate of Status Desired			Additional
22 27								~Fee Re	<del></del>
City & State		Cíty & State	City & State		!	6. Election Campaign Financing			May Be
23	28					Trust Fund Contribution		Added	to Fees
Zip	Country	Zip				8. This corporation owes the curr	ent year Inta		
24	25 29 30					Personal Property Tax.		☐Yes	□No
	9. Name and Address of Currer	it Registered Agent		.,		10. Name and Address of New F	legistered /	Agent	
			₹	31 N	Name				
FELDMAN, JEFFREY A.			5	82 Street Address (P.O. Box Number is Not Acceptable)					
	. Military trail			·	000000	00 (* 101 001 101 101 101 101 101 101 101 10			
SUIT	EJ		1	93					}
WES'	T PALM BCH. FL 33415		L					·	
			١	84 (	City		FL	85 Zip	Code
14 Dursuant t	to the provisions of Sections 607.050	2 and 607 1508 Florida Statutes	the abo	ove-n	amed corpor	ration submits this statement for the	purpose of	changing its	registered
office or re	egistered agent, or both, in the State in familiar with, and accept the obliga	of Florida. Such change was auti	horized t	by the	a corporation	's board of directors. I hereby accep	t the appoir	itment as re	gistered
SIGNATURE									} }
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register  12. OFFICERS AND DIRECTORS  13				gent sk	gnature required v	when reinstating)  ADDITIONS/CHANGES TO OF	DATE	O DIOCOTO	200 (1) 42
12.		DELETE	13.		<del></del>	ADDITIONS/CHANGES TO OF	FICERS AN	Change	Addition
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CITY-ST-ZIP			1.4 CITY	-ST-ZI	IP				
TITLE	VS DELETE 2.11		2.1 TITL	2.1 TITLE				Change	☐ Addition
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STREET ADDRESS	21 N. MILITARY TRAIL, SUITE J 2.3:			EET AD	ORESS	•			ľ
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NAME	_ <b>1</b>		3.2 NAM	Æ		-			}
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STREET ADDRESS			4.3 STR		ļ				)
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NAME			5.2 NAM						İ
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NAME			6.2 NAM	Œ	ļ				
STREET ADDRESS			6.3 STR	EET AD	DDRESS	•			Í

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or op an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP