FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J16493

(5)

FOUR POINTS COMMERCE CENTER, INC.

FILED Mar 06 1998 8:00am Secretary of State



Principal Place of Business Mailing Address							*** ***** ***** ****	411 9191	. 41811 1481	
21 N MILITARY TR SUITE J WEST PALM BCH. FL 33415 21 N MILITARY TR SUITE J WEST PALM BCH. FL 33415										
						DO NOT WRITE IN THIS SPACE				
						3. Date incorporated or Qualified	- 114 17110 01 7101			
						05/28/1986				
2. Principal P	lace of Business	2a, Mailing Address				4. FEI Number		Ap	plied For	
21		[26]				59-2685635		Not Applicable		
Suite, Apt	#, etc.	Suite, Apt #, etc.				5, Certificate of Status Desired			dditional	
22		27				5. Commode of States Boshed	F	ee Re	quired	
City & State	0	City & State				6. Election Campaign Financing			May Be	
23 Zip	Country	Zip Country				Trust Fund Contribution			o Fees	
24	25	Zip Country				8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No				
[24]	9. Name and Address of Current		[30]			10. Name and Address of New Ro			1140	
FF	LOMAN, JEFFREY			81	Name		<u> </u>			
	N MILITARY TRAIL, SUITE J			82	Canal Addr	70 O D-1 N-1-1-1-N-1 A-1-1-1	L1_1			
	ST PALM BCH. FL 33415				Street Audre	ess (P.O. Box Number is Not Accepta	ne)			
,,,				83						
				84	City	 	85	Zip (Code	
	to the provisions of Sections 607.0502	10074600 5		L			<u>FL °° </u>	·;		
office or r agent. I a SIGNATURE	ogistered agent, or both, in the State of maniliar with, and accept the obligat	of Florida, Such change wa tions of, Section 607.0505,	s authorize Florida Stat	d by lutes	the corporation	on's board of directors. I hereby acce	pt the appointme	ent as	registered	
12.	OF ICEHS AND		13.	o Age	ni signature requite	ed when reinstating) ADDITIONS/CHANGES TO OFFI	DATE CERS AND DIRE	CTOR	S IN 12	
TITLE	VS	DELETE 1.1			Ī	ADDITIONS/GHANGES TO OFF			Addition	
NAME	HOFFMAN, H.		i i	1.2 NAME 1.3 STREET ADDRESS			_	-		
STREET ADDRESS	21 N. MILITARY TRAIL, SUITE	J	1.3 \$1						:	
CITY-ST-ZIP	WEST PALM BEACH FL 33415	i	1.4 0		T-ZIP					
TITLE	P	DELETE	ETE 2.1 TITLE 2.2 NAME				☐ CI	ange	Addition	
NAME	GOLDSTEIN, JOEL									
STREET ADDRESS	21 N MILITARY TR SUITE J		2 3 51	2 3 STREET ADDRESS						
CITY-ST-ZIP	WEST PALM BEACH FL				T-ZIP				T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
TITLE		☐ DELETE					☐ CI	iange	Addition	
NAME ATOME ADDRESS			3.2 N/							
STREET ADDRESS				3.3 STREET ADDRESS 3.4. CITY - ST - ZIP					-	
CITY+ST-ZIP TITLE			3.4. G 4.1 Ti	_	1-ZIP		□ CI	ange	Addition	
NAME			4.1 H					······································		
STREET ADDRESS					ADDRESS					
CITY-ST-ZIP			4.4 CI						!	
TITLE				5.1 TITLE			CI	ange	Addition	
NAME			5.2 N/	AME						
STREET ADDRESS			5.3 ST	REET	ADDRESS					
CITY-ST-ZIP			5.4 CI	TY-S	T- ZIP					
TITLE	DELETE		6.1 Tr	TLE			CI	ange	Addition	
NAME			6.2 N	AME	- 1					
					I					
STREET ADDRESS			6.3 ST	reet	ADDRESS					

Information supplies with the information supplies with the information in decided on this annual report or supplies entitle annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

UR. U.S. HOEEJUAN