## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address
%DENNIS DAYLE

1214 ST.TROPEZ CRCL.

ORLANDO FL 32806

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # J15907

1. Corporation Name

Principal Place of Business

%DENNIS DAYLE 1214 ST.TROPEZ CRCL.

ORLANDO FI. 32806

DAYLE, MORSE AND ASSOCIATES, INC.

|   |  |                           |                     |                      |                            |                   |  |                                       | 05/16      | /1986       |                    |          |             |                      |                    |                       |
|---|--|---------------------------|---------------------|----------------------|----------------------------|-------------------|--|---------------------------------------|------------|-------------|--------------------|----------|-------------|----------------------|--------------------|-----------------------|
| 2. Principa Pl  | ace of Business                                    |                           | 2a. N               | failing Address      |                            |                   |  |                                       | 4. FEI Nu  | mber        |                    |          |             |                      | Ar                 | plied For             |
| 21  |  |                           | 26                  |                      |                            |                   |  | 59-2675322                            |            |             |                    |          |             | Not Applicable       |                    |                       |
| Suite, Apt. #, etc.   |  |                           | Suite, Apt. #, etc. |                      |                            |                   |  | 5. Certificate of Status Desired      |            |             |                    | •        | 8.75        | Additional           |                    |                       |
| 22  |  |                           | 27                  |                      |                            |                   |  | )                                     | a. Ceruica | ile oi Si   | atus De            | 651160   | Ц           |                      | Fee Re             | ecuired               |
| City & S:ate  |  |                           | City & State        |                      |                            |                   |  |                                       | 6. Electio | n Campa     | aign Fir           | nancing  | 1 -         |                      | \$5.00             | May Be                |
| 23  |  |                           |                     | 28                   |                            |                   |  | Trust Fund Contribution               |            |             | ' 🗆                |          | Added       | , ,                  |                    |                       |
| Zip   | Country  |                           |                     |                      | 8. This co                 | rporation         | n owes   | the cu                                | rrent vea  | r Intang    | ible               |          |             |                      |                    |                       |
| ¬ '   |  |                           | Zip Cou             |                      |                            | •                 |  |                                       | at Prope   |             |                    | , , ,    |             | Yes                  | []No               |                       |
| 9. Name and Address of Current  |  |                           |                     | <del></del>          |                            |                   |  | 10. Name and Address of New Registere |            |             |                    |          | red Age     | ent                  |                    |                       |
| 3. Raille alla Addiess di Odiretti rogisteres Agent   |  |                           |                     |                      |                            |                   | Name   |                                       |            |             |                    |          |             |                      |                    |                       |
| DAYLE, DENNIS   |  |                           |                     |                      |                            |                   |  |                                       |            |             |                    |          |             |                      |                    |                       |
| 1214 ST TROPEZ CIR  |  |                           |                     |                      |                            |                   | 2 Street Address (P.O. Box Number is Not Acceptable) |                                       |            |             |                    |          |             |                      |                    |                       |
| ORLANDO FL 32806  |  |                           |                     |                      |                            | 83                |  |                                       |            |             |                    |          |             |                      |                    |                       |
| ONDANDO LE GEGGG  |  |                           |                     |                      |                            | 00                |  |                                       |            |             |                    |          |             |                      |                    |                       |
|   |  |                           |                     |                      |                            | 84                | City   |                                       |            |             |                    | •        |             | FL <sup>l</sup>      | 35 Zip             | Code                  |
|   |  |                           |                     | tian automi          | a thin st                  | otomor            | at for th  |                                       |            | naina ite   | ragistered         |          |             |                      |                    |                       |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of cirectors. I hereby accept the appointment as registered |  |                           |                     |                      |                            |                   |  |                                       |            |             |                    |          |             |                      | gistered           |                       |
| agent. ar   | m familiar with, and ac                            | cept the obligation       | ns of, S            | ection 607.0505, FI  | lorida S                   | tatutes.          |  | , ,                                   |            |             |                    |          |             |                      |                    |                       |
| SIGNATURE   | Landshine  | Saido to                  | rexide              | ext (DE              | WW                         | , 5               | 1)251  | /5 )                                  |            |             |                    | 4-       | 25          | - 7                  | 7                  |                       |
| O.O.O.O.  | Signature, typed or printed na-                    | ne of registered agent ar | nd title if ap      | oplicable (NO        | Ti:. Regist                | ered Agen         | t signature req                                      | quired WF                             |            |             |                    |          | DAT         | E                    |                    |                       |
| 12.   |  | OFFICERS AND              | DIRECT              |                      |                            | 3.                |  |                                       | ADDITIO    | iNS/CH/     | ANGES              | s to c   | FFICER:     |                      |                    | OF S IN 12            |
| TITLE   | CPST   |                           |                     | ☐ DELETE             | 1.                         | 1 TITLE           |  |                                       |            |             |                    |          |             | L                    | ] Change           | ☐ Addition            |
| NAME  | Dayle, Dennis                                      | AYLE, DENNIS 121          |                     | 2 NAME               |                            |                   |  |                                       |            |             |                    |          |             |                      |                    |                       |
| STREET ADDRESS  | 1214 ST.TROPEZ                                     | 214 ST.TROPEZ CRCL.       |                     |                      | 1.3 STRE                   |                   | ADDRESS  |                                       |            |             |                    |          |             |                      |                    |                       |
| CiTY-ST-ZIP   | ORLANDO FL   | RLANDO FL                 |                     |                      | 1.                         | 4 CITY-ST         | -ZIP   |                                       |            |             |                    |          |             |                      |                    |                       |
| TITLE   |  |                           |                     | ☐ DELETE             | 2.                         | 1 TITLE           |  |                                       |            |             |                    |          |             |                      | ] Change           | ☐ Addition            |
| NAME  | I  |                           |                     |                      | 2                          | 2 NAME            | \ \ \  |                                       |            |             |                    |          |             |                      |                    | İ                     |
| STREET ADDRE 3S   |  |                           |                     |                      | 2.                         | 3 STREET          | ADDRESS  |                                       |            |             |                    |          |             |                      |                    | Ì                     |
| CITY-ST-ZIP   |  |                           |                     | 2.4                  |                            | 2. 4 CITY-ST-ZIP  |  |                                       |            |             |                    |          |             |                      |                    |                       |
| TITLE   |  |                           | ☐ DELETE            |                      |                            | 3.1 TITLE         |  |                                       |            |             |                    |          |             |                      | ] Change           | ☐ Addition            |
| NAME  |  | 32                        |                     | 2 NAME               |                            |                   |  |                                       |            |             |                    |          |             |                      |                    |                       |
| STREET ADDRESS  |  |                           |                     |                      | 3                          | 3 STREET          | ADDRESS  |                                       |            |             |                    |          |             |                      |                    |                       |
|   |  |                           |                     |                      |                            | 4. CITY-S         |  |                                       |            |             |                    |          |             |                      |                    |                       |
| CITY-ST-ZIP   |  |                           |                     | □ DELETE             |                            | 1 TITLE           | 1-21   |                                       |            |             |                    |          |             |                      | Change             | ☐ Addition            |
| TITLE   |  |                           |                     |                      |                            | 2 NAME            |  |                                       |            |             |                    |          |             | _                    | _                  | _                     |
| NAME  |  |                           |                     |                      |                            |                   | ADDRESS  |                                       |            |             |                    |          |             |                      |                    |                       |
| STREET ADDRESS  |  |                           |                     |                      |                            |                   | ADDRESS  |                                       |            |             |                    |          |             |                      |                    |                       |
| CITY-ST-ZIP   |  |                           |                     | ☐ DELETE             |                            | 4 CITY-ST         | I - ZIP  |                                       |            |             |                    |          |             |                      | Change             | Addition              |
| TITLE   |  |                           |                     | □ nere ie            |                            | 1 TITLE<br>2 NAME |  |                                       |            |             |                    |          |             |                      |                    |                       |
| NAME  |  |                           |                     |                      |                            |                   |  |                                       |            |             |                    |          |             |                      |                    |                       |
| STREET ADDRESS  |  |                           |                     |                      |                            |                   | ADDRESS  |                                       |            |             |                    |          |             |                      |                    |                       |
| CITY-ST-ZIP   | <del></del>  |                           |                     |                      |                            | 4 CITY-ST         | -ZIP   |                                       |            |             |                    |          |             |                      | Change             | Addition              |
| TITLE   |  |                           |                     | ☐ DELETE             |                            | 1 TITLE           |  |                                       |            |             |                    |          |             | L                    | ] Change           | Addition              |
| NAME  |  |                           |                     |                      |                            | 2 NAME            |  |                                       |            |             |                    |          |             |                      |                    |                       |
| STREET ADDRESS  |  |                           |                     |                      |                            |                   | ADDRESS  |                                       |            |             |                    |          |             |                      |                    |                       |
| CITY-ST-ZIP   |  |                           |                     |                      |                            | 4 CITY-S1         |  |                                       |            |             |                    |          |             |                      |                    |                       |
| 14.   hereb / c   | certify that the information this annual report of | on supplied with          | this filing         | g does not qualify f | for the e                  | exempti           | on stated i  | ir Sec                                | tion 119.0 | 7(3)(i), FI | orida S<br>legal e | Statutes | s. I furthe | r certify<br>under o | that the ath: that | information<br>Lam an |
| officer or i  | director of the corpora                            | tion or the receive       | r or trus           | stee empowered to    | <ul> <li>execut</li> </ul> | e this re         | eport as re  | equired                               | by Chapte  | er 607. F   | lorida             | Statute  | es; and th  | at my n              | ame app            | ears in               |
| Block 12 d  | or Block 13 if changed                             | or on an attach t         | nent witl           | h an address, with   | a I othe                   | r like er         | npowered.  |                                       | _          |             | •                  |          |             |                      |                    |                       |

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3. Date Ir corporated or Qualifed

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