FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J15352

(4)

Mailing Address

RUMPELMAYER'S DELI, INC.

FILED Feb 11 1997 8:00am Secretary of State

| 4812 E. BUSCH TAMPA FL 336 | | 4812 E. BUSCH BLVD TAMPA FL 33617-6068 | | | | | |
|-------------------------------|--|---|------------------------|--|---|------------------------------------|--------------------------------------|
| | | | | | 3. Date Incorporated or Qualified 05/19/1986 | 3a. Date of La 02/16/199 | |
| ' | lace of Business | 28. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 | | 26 | | | 59-2674228 | | Not Applicable |
| Suite, Apt. | | Suite, Apt. #, etc. | ······ | | 5. Certificate of Status Desired | | 5 Additional Required |
| City & Stat 23 | | City & State | | ·- · · · · · · · · · · · · · · · · · · | Election Campaign Financing Trust Fund Contribution | | 00 May Be led to Fees |
| Ζιρ 24 | Country 25 | | Country 30 | <i></i> | | Yes 🗁 No | er s. 199.032, |
| | 9. Name and Address of Curre | nt Registered Agent | | т. | 10. Name and Address of New Reg | distered Agent | |
| | IWENK, DAVIO C. | | B1 | Name | | | |
| | 5 E. TEMPLE HEIGHTS RD. IPA FL 33617 | | 82 | | dress (P.O. Box Number is Not Acceptab | le) | |
| <u> </u> | | | 63 | | | | |
| | | | 84 | City | | FL B5 | Zip Code |
| office or r | registered agent, or both, in the Stat- | e of Florida. Such change was a | uthorized b | v the corpor | proporation submits this statement for the pration's board of directors. I hereby accep | urpose of changing the appointment | ng its registered t as registered |
| agent. La SiGNATURE | am familiar with, and accept the oblig | gations of, Section 607.0505, Flo | rida Statute | S. | | | |
| SIGNATORE | Signature, typed or profud name of registence ag | | Registered Ag | ent signature rec | quired when reinstating) | DATE | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | | |
| TITLE | P COLUMNIA DAVAD C | DELETE | 1.1 TITLE | | | Char | ge Addition |
| NAME | SCHWENK, DAVID C. | 010 | 1.2 NAME | | | | |
| STREET ADDRESS | 4815 E. TEMPLE HEIGHTS RO | UAU | | ADDRESS | | | |
| CITY-ST-7/P | TAMPA FL VS | DELETE | 1.4 CITY - | ST-ZIP | | T I Oha | as I hadiiyaa |
| TITLE | SCHWENK, DEBRA M. | ☐ DETEIF | 2.1 TITLE | | | Char | nge Addition |
| NAME | 4815 E. TEMPLE HEIGHTS RI | nan. | 2.2 NAME | | | | |
| STREET ADDRESS | TAMPA FL | UNU | | ADDRESS | | | |
| CITY · ST · ZIP | Indiate | DELETE | 2 4 CITY- 3.1 TITLE | SI-ZIP | 7 | Char | nge Maddition |
| NAME | | | 3.2 NAME | | clement Kackovic | On | rodition |
| STHEET ADDRESS | | | | TADORESS / | 08 2nd Ave. S.E. | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST.7IP | Hement Kackovic 08 2nd Ave. S.E. Lutz, FL 3354 | 9-4317 | • |
| TITLE | | DELETE | 4.1 TITLE | 51 211 | | ☐ Char | nge Addition |
| NAME | | _ | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 1 | F ADDRESS | | | |
| CHY-ST-ZIE | | | 4.4 CITY - | 1 | | | |
| TITLE | | DELETE | 5.1 TITLE | | | ☐ Char | nge Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5 3 STREE | T ADDRESS | | | |
| CITY - \$1 - ZIP | | | 54 CITY- | ST-ZIP | | | |
| TITLE | | DELETE | 6 1 TITLE | | | ☐ Chai | nge Addition |
| NAME | | | . 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | | |
| CHY-ST-ZIP | | | 6.4 CITY- | ST-ZIP | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an oddress.

SIGNATURE: SIGNATURE AND TYPED OF PRINTED MANE OF SIGNING OFFICER OF DIRECT

Daytime Phone #