## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# J15210

FILED Mar 02, 2004 Secretary of State

Entity Name: TRANSCRIPTION SOUTH OF FLORIDA, INC.

**Current Principal Place of Business: New Principal Place of Business:** 13555 AUTOMOBILE BLVD. 13555 AUTOMOBILE BLVD. CLEARWATER, FL 33762 SUITE 320 CLEARWATER, FL 33762 **Current Mailing Address: New Mailing Address:** 13555 AUTOMOBILE BLVD. 13555 AUTOMOBILE BLVD. CLEARWATER, FL 33762 SUITE 320 CLEARWATER, FL 33762 FEI Number: 59-2698550 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: URCIOLA, JOHN A 2114 BISPHAM ROAD SARASOTA, FL 34231 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: ( ) Delete Title: () Change () Addition URCIOLA, JOHN A., Name: Name: 2114 BISPHAM RD, SUITE 8 Address: Address: City-St-Zip: SARASOTA, FL City-St-Zip: ( ) Delete Title: VPD Title: VPD (X) Change ( ) Addition CARDINAL, JOHN Name: CARDINAL, JOHN Name: 2442 BURNICE DRIVE Address: 4711 ILEX COURT Address: CLEARWATER, FL 33764 PALM HARBOR, FL 34685 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN CARDINAL VP 03/02/2004