## 2001 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # J15111**

1. Entity Name

APRIL RENT A CAR, CORP.

Principal Place of Business

Mailing Address

| 12544 N. KENDALL DR.<br>MIAMI FL 33186          |  |  | 12544 N. KENDALL DR.<br>MIAMI FL 33186   |                        |                           |                       |                            |               |                              |                   |                      |                               |
|---|--|--|--|------------------------|---------------------------|-----------------------|----------------------------|---------------|------------------------------|-------------------|----------------------|-------------------------------|
|   |  |  |  |                        |                           |                       |                            |               |                              |                   |                      |                               |
| 2. Principal                                    | Place of Busir                         | ness   | 3. Mailing Address   |                        |                           |                       |                            |               |                              |                   |                      |                               |
| Suite, Apt                                      | t. #, etc.                             |  | Suite, Apt. #, etc.  |                        |                           |                       | DO NOT WRITE IN THIS SPACE |               |                              |                   |                      |                               |
| City & Sta                                      | ate                                    |  | City & State   |                        |                           |                       | <b>4.</b> FE               | El Number     | 65-0124                      | 604               | . —                  | opplied For<br>lot Applicable |
| Zip   |  | Country  | Zip  | Zip Country            |                           | * *                   | :. <b>5.</b> - Ce          | ertificate of | Status Desire                | d . → <b>2</b> *- | \$8.75 Ad            | Iditional                     |
| 6. Name and Address of Current Registered Agent |  |  |  |                        |                           |                       | 7. Na                      | me and Ac     | Idress of Nev                | w Registere       |                      | <del></del>                   |
|   |  |  |  |                        | Name                      |                       |                            |               |                              |                   | <del>, ,,</del> ,,,, |                               |
| 1254  | RO, ALBER<br>44 N KENDA<br>MI FL 33186 | ALL DR   |  |                        | Street A                  | Address (P            | .O. Bo                     | x Number i    | s Not Accepta                | able)             |                      |                               |
|   |  |  |  |                        | City                      |                       |                            | _             |                              | F                 | Zip Cod              | de                            |
| SIGNATURE                                       | Signature, typed                       | or printed name of registered agent                    |  | IOTE: Registere        | d Agent signa             | ture required w       |                            |               | n the State of               | PHOFICIA.         | E                    |                               |
| Tax filing<br>(See crite                        |  | ible to satisfy its Intangible<br>and elects to do so. | FILE NOW!!! FEE IS \$150.00<br>After MAY 1, 2001 Fee will be \$550.00<br>Make Chack Payable to Department of Sta |                        |                           | 550.00                |                            | Trust I       | on Campaign<br>Fund Contribu | ution.            | ∐ Adde               | 00 May Be<br>d to Fees        |
| 11.   | PSVT                                   | OFFICERS AND   |  | 12.                    |                           | 10207                 | ADDI                       | ITIONS/CH     | ANGES TO C                   | FFICERS A         | ND DIFECTOR          |                               |
| TITLE NAME STREET ADORESS CITY-ST-ZIP           | LUNA, JU                               | 73RD TERR, #69   | <b>N</b> Delete  |                        | E<br>Et address<br>St-zip | 41601<br>1254<br>1254 | 1059<br>14                 | b.ken         | Zall Di<br>33/86             | <u>^</u>          | Change               | ☐ Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |  |  | ☐ Delete   |                        |                           |                       |                            |               |                              |                   | ☐ Change             | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           | د میجد                                 |  | - □ Délete   |                        |                           |                       |                            |               |                              |                   | ☐ Change             | ☐ Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |  |  | ☐ Delete   |                        |                           |                       |                            |               |                              |                   | ☐ Change             | ☐ Addition                    |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP        |  |  | ☐ Delete   |                        | T ADDRESS<br>ST-ZIP       |                       | •••                        | -             |                              |                   | ☐ Change             | Addition                      |
| TITLE<br>NAME<br>STREET ADDRESS                 |  |  | ☐ Delete   | TITLE<br>NAME<br>STREE | T ADDRESS                 |                       |                            | _             |                              |                   | ☐ Change             | Addition                      |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/01

(305/5989225

Daytime Phone #

FILED
May 11, 2001 8:00 am
Secretary of State
05-11-2001 90075 012 \*\*\*158.75

CR2E034 (10/00)