## J14874

| (Requestor's Name)   |
|--|
| (Address)  |
| (Address)  |
| (City/State/Zip/Phone #)   |
| PICK-UP WAIT MAIL  |
| (Business Entity Name)   |
| (Document Number)  |
| Certified Copies Certificates of Status  |
| Special Instructions to Filing Officer:  April Massing gave  authorize to date  adoption date.  1-5-04  ae |

Office Use Only



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10 1-5-0

## TRANSMITTAL LETTER

TO: Amendment Section

| Division of Corporations   |
|--|
| subject: Changing President  |
| DOCUMENT NUMBER:   |
| The enclosed Articles of Amendment and fee are submitted for filing.   |
| Please return all correspondence concerning this matter to the following:  |
| April Manning (Name of Person)   |
| Manning Irrigation Inc. (Name of Firm/ Company)  |
| P.O. Box 8572 (Address)  |
| Jax, FL. 32239<br>(City/ State/ and Zip Code)  |
| For further information concerning this matter, please call:   |
| April Manning at (904) 743-0133 (Name of Person) at (904) Area Code & Daytime Telephone Number)  |
| Enclosed is a check for the following amount:  |
| □ \$35 Filing Fee  Certificate of Status  Certificate of Status  Certificate of Status  Certified Copy (Additional copy is enclosed)  S52.50 Filing Fee Certificate of Statu (Additional Copy is enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399                 |

| Articles of Amendment to  |
|---|
| Articles of Incorporation of  |
| (Name of corporation as currently filed with the Florida Dept. of State)  |
| (Name of corporation as currently fined want the Florida Dept. of State)  |
| J14874 == 3 W   |
| (Document number of corporation, if known)  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its articles of incorporation:                                    |
| NEW CORPORATE NAME (if changing):   |
| (must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")   |
| AMENDMENTS ADOPTED- Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)   |
| Purchase of 450 shares by   |
| April Manning and leaving 50 to   |
| Daniel E. Manning, Changing Dresident   |
|   |
| Status to April Manning. Changing   |
| Daniel Manning Status to Vice president   |
|   |
|   |
|   |
| (Attach additional pages if necessary)  |
| f an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |
|   |
|   |
| (continued)   |

| The date of each amendment(s) adoption: 1001. 21. 2003.   |
|---|
| Effective date, if applicable:  |
| Effective date, if applicable: (no more than 90 days after amendment file date)   |
|   |
| Adoption of Amendment(s) (CHECK ONE)  |
| ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):                  |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by  |
| approval by(voting group)   |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.   |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.  |
| Signed this 17 day of December, 2003  |
| Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| (Typed or printed name of person signing)   |
| President   |
| (Title of person signing)   |

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FILING FEE: \$35