

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Montan
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 21 AM 8:55

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # J13602 (4)

1. Corporation Name

NORTHSIDE COMMUNITY MEDICAL CENTER, INC.

Principal Place of Business

**7900 NW 27 AVENUE
SUITE 290
MIAMI FL 33142**

Mailing Address

**7900 NW 27 AVENUE
SUITE 290
MIAMI FL 33142**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

05/05/1986

3a. Date of Last Report

04/20/1994

4. FEI Number

59-2686099

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

7. This corporation has liability for intangible tax under S. 193.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WITT, WILLIAM M.D.
1800 N. FEDERAL HWY
SUITE 104
POMPANO BEACH FL 33062**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**
NAME **WITT, WILLIAM**
STREET ADDRESS **1800 N FEDERAL HWY #104**
CITY - ST - ZIP **POMPANO BEACH FL**

1.1 TITLE ☐ Change ☐ Addition

TITLE **STD**
NAME **GARR, MARY ELLEN**
STREET ADDRESS **1410 SW 110 WAY**
CITY - ST - ZIP **DAVE FL**

2.1 TITLE ☐ Change ☐ Addition

TITLE **VD**
NAME **SCHULTE, ROBERTA**
STREET ADDRESS **15835 PRESTWICK**
CITY - ST - ZIP **MIAMI LAKES FL**

3.1 TITLE ☐ Change ☐ Addition

TITLE **D**
NAME **CORTINA, HUMBERTO**
STREET ADDRESS **4064 BONITA AVENUE**
CITY - ST - ZIP **COCONUT GROVE FL**

4.1 TITLE ☐ Change ☐ Addition

TITLE **D**
NAME **IRIBAR, A MANUEL**
STREET ADDRESS **1800 N FEDERAL HWY #104**
CITY - ST - ZIP **POMPANO BEACH FL**

5.1 TITLE ☐ Change ☐ Addition

TITLE **D**
NAME **SPAET, HAL**
STREET ADDRESS **555 NE 15 STREET #18J**
CITY - ST - ZIP **COCONUT GROVE, FL**

6.1 TITLE ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Mary Ellen Garr

MARY ELLEN GARR
Secretary

4/18/95

305

782 0010

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

My/His/Her #