## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Mar 08, 2004 8:00 am Secretary of State

| DOCUMENT*# J13481  1. Entity Name GIANT IMPORT EXPORT CORPORATION  |  |               |  |                     |                       |          | 03-08-2004 90027 036 ***158.75 |                                       |                |                             |                             |  |
|--|--|---------------|--|---------------------|-----------------------|----------|--------------------------------|---------------------------------------|----------------|-----------------------------|-----------------------------|--|
|  |  |               |  | •                   |                       |          |                                |                                       |                |                             |                             |  |
| Principal Place of Business 1460 NORTHWEST 107TH AVE. STE. R   |  |               | Mailing Address<br>1460 NORTHWEST 107TH AVE.<br>STE. R |                     |                       |          |                                |                                       |                | · • • •                     |                             |  |
| MIAMI, FL 33172  |  |               | MIAMI, FL 33172  |                     |                       |          |                                |                                       |                |                             |                             |  |
| 2. Principal Place of Business   |  |               | 3. Mailing Address                                     |                     |                       |          |                                |                                       |                |                             |                             |  |
| Suite, Apt. #, etc.  |  |               | Suite, Apt. #, etc.                                    |                     |                       |          | 02092004                       | Chg-P CR2E034 (10/03)                 |                |                             |                             |  |
| City & State   |  |               | City & State   |                     |                       |          | 4. FEI Numb                    |                                       |                |                             | oplied For<br>ot Applicable |  |
| Zip  | Country  |               | Zip  | Count               | try                   |          |                                | of Status Desire                      | <b>д Х</b>     | \$8.75 Add                  | ditional                    |  |
| <del></del>  | 6. Name and Address of Cu                                      | rrent Regis   | tered Agent  |                     | Name                  |          | 7. Name and                    | Address of Nev                        | w Registere    |                             |                             |  |
| AXMAN, MICHAEL B   |  |               |  |                     |                       |          |                                |                                       |                |                             |                             |  |
|  | IO & ZEDER, P.A.<br>YSHORE DR., STE 1600                       |               |  | Street Address (P.O |                       |          | er is Not Accepta              | able)                                 |                |                             |                             |  |
| MIAMI, FL 33133  |  |               |  |                     |                       |          |                                |                                       |                |                             |                             |  |
|  |  |               |  |                     | City                  |          |                                |                                       | F              | Zip Cod                     | в                           |  |
|  | named entity submits this statem<br>tions of registered agent. | ent for the p | ourpose of changing it                                 | s registere         | ed office or          | register | red agent, or bo               | oth, in the State of                  | f Florida. I a | m familiar with,            | and accept                  |  |
| SIGNATURE  |  |               |  |                     |                       |          |                                |                                       |                |                             |                             |  |
| <u> </u>   |  |               |  |                     | <del></del>           |          |                                | 1                                     |                |                             |                             |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees   |  |               |  |                     |                       |          |                                |                                       |                |                             |                             |  |
| 10.  | <del></del>  | AND DIREC     |  | 11,                 |                       | ~ .      |                                | /CHANGES TO C                         | OFFICERS A     |                             |                             |  |
| TITLE<br>NAME  | PSTD Delete III PEREZ, JOSE C . NAI                            |               |  |                     |                       | NO       | RECTOR<br>RIA PE               | REZ.                                  | <b></b>        | ☐ Change                    | Addition                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1460 NORTHWEST 107TH AVE., SUITE R<br>MIAMI, FL 33172          |               |  |                     | ÉT ADDRESS<br>-ST-ZIP |          | SO NN<br>AMIFIA                | 107ANE,<br>33172                      | SOITE          | K                           |                             |  |
| TITLE  |  |               | ☐ Delete   | TITLE               |                       | `        |                                | · · · · · · · · · · · · · · · · · · · |                | ☐ Change                    | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS   | į<br>1   | •             |  | NAME<br>STREE       | ET ADDRESS            |          |                                |                                       |                |                             |                             |  |
| CITY-ST-ZIP  |  |               |  | CITY-               | -ST-ZIP               |          |                                |                                       |                |                             |                             |  |
| TITLE<br>NAME  | ·  |               | ☐ Delete   | TITLE               |                       |          |                                |                                       |                | ☐ Change                    | Addition Addition           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | STRI<br>CITY   |               |  |                     |                       |          |                                |                                       |                |                             |                             |  |
| TITLE  |  |               | ☐ Delete   | TITLE               | I                     |          |                                |                                       |                | ☐ Change                    | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS   |  |               |  | NAME<br>STREE       | E<br>Et address       |          |                                |                                       |                |                             |                             |  |
| CITY-ST-ZIP  |  |               |  | CITY-               | -ST-ZIP               |          |                                |                                       |                |                             |                             |  |
| TITLE<br>NAME  |  |               | ☐ Delete   | TITLE               |                       |          |                                |                                       |                | ☐ Change                    | Addition                    |  |
| STREET ADDRESS   |  |               |  | STREE               | ET ADDRESS<br>-ST-ZIP |          |                                |                                       |                |                             |                             |  |
| TITLE  |  | <del></del>   | ☐ Delete   | TITLE               |                       |          | er grappi Televania            |                                       |                | ☐ Change                    | Addition                    |  |
| NAME<br>STREET ADDRESS   |  |               |  | NAME<br>STREE       | E<br>Et address       |          |                                |                                       |                |                             |                             |  |
| CITY-ST-ZIP  |  |               | 7.77   |                     | -ST-ZIP               |          |                                |                                       |                |                             |                             |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |               |  |                     |                       |          |                                |                                       |                |                             |                             |  |
| SIGNAT   | TURE:X Aca   | L]            | Jenn   | $\checkmark$        | 100                   |          |                                | ospafa                                | of :           | 186 -336<br>Daytima Phone # | -6302                       |  |
|  | ' SIGNATURE AND TYP  | ED OR PRIMTE  | NAME OF SIGNING OFFICE                                 | HJOH DIRECT         |                       |          |                                | Date '                                |                | Dayland Tilone #            |                             |  |