## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1997

Principal Place of Business

6702 BENJAMIN ROAD

TAMPA FL 33634



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J13184

(3)

Mailing Address

6702 BENJAMIN RD TAMPA FL 33634-4400

C1011/1/2 11 /00 0 1/08/0

TELEPHONE ENGINEERING AND MAINTENANCE, INC.

| \$  |                      |        | U\$  |           |                                  |               |                      | 3. Date Incorporated or Qualified 05/06/1986 |  | e of Last Ro<br>3/1996 | pport                       |                           |  |  |  |
|---|----------------------|--------|--|-----------|----------------------------------|---------------|----------------------|--|--|------------------------|-----------------------------|---------------------------|--|--|--|
| 2. Principal Pl   | al Place of Business |        |  |           | 2a. Mailing Address<br>6         |               |                      |  | 4. FE Number 59-2765549  |                        |                             | plied For<br>t Applicable |  |  |  |
| Sulte, Apt. #, etc.   |                      |        |  | 27        | Suite, Apt. #, etc.              |               |                      |  | 5. Certificate of Status Desired   |                        | \$8.75 A                    | dditional                 |  |  |  |
| City & State  |                      |        |  | 28        | City & State                     |               |                      | Commission of the Administra                 | 6. Election Campaign Financing Trust Fund Contribution                                 |                        | \$5.00 May Be Added to Fees |                           |  |  |  |
| Zip<br>24   | Country 25           |        |  | 29        | Zip                              | Country<br>30 |                      |  | 8. This corporation has liability for intangible tax under s 199 032, florida Statutes |                        |                             |                           |  |  |  |
| PT]   | 9. Name              |        | Address of Current   |           |                                  |               |                      |  | 10. Name and Address of New Registered Agent   |                        |                             |                           |  |  |  |
| COLE, RALPH<br>13920 PEPPERRELL DRIVE<br>TAMPA FL 33624   |                      |        |  |           |                                  |               | 81<br>82<br>83<br>84 | Name Street Addr                             | ress (F.O. Box Number is Not Acceptat  | <b>85</b> Zip (        | Sode                        |                           |  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                      |        |  |           |                                  |               |                      |  |  |                        |                             |                           |  |  |  |
| SIGNATURE Signature, typed or printed none of registered agent and talle if approache (NOTE Registered Agent signature required when reinstating) DATE  |                      |        |  |           |                                  |               |                      |  |  |                        |                             |                           |  |  |  |
| 12.   | - A                  |        | OFFICERS AND   | DIRE      | and the company of the second of | 13.           | - ,                  | · · · · · · · · · · · · · · · · · · ·        | ADDITIONS/CHANGES TO OFFIC   |                        |                             |                           |  |  |  |
| TITLE   | STD                  |        |  |           | DECETE 1.1 TO                    |               |                      |  |  |                        | Change                      | Addition                  |  |  |  |
| NAME  |                      |        |  |           | 12 NA                            |               |                      |  |  |                        |                             |                           |  |  |  |
| STREET ADDRESS 13920 PEPPERRELL DR.   |                      |        |  |           |                                  |               |                      | ADDRESS                                      |  |                        |                             |                           |  |  |  |
| CITY-ST-ZIP   | TAMPA FL             |        |  |           | 1.4 C                            |               |                      | · 21P  | L. W. // P. D  |                        | Change                      | Addition                  |  |  |  |
| TITLE   | LEGO EDWADD A        |        |  |           | DELETE 2111                      |               |                      | ļ  |  | '                      | crange                      | [_] Mudition              |  |  |  |
| NAME  | LEGG, EDWARD A.      |        |  |           |                                  |               | 2 NAME               |  |  |                        |                             |                           |  |  |  |
| STREET ADDRESS  |                      |        |  |           |                                  |               | 2.3 STREET ADORESS   |  |  |                        |                             | ļ                         |  |  |  |
| CITY-ST-ZIP   | TANNERSVILLE NY      |        |  |           |                                  |               | 2. 4 CITY- ST-7IP    |  |  |                        | Change                      | Addition                  |  |  |  |
| TITLE   | PD DUBY              |        |  |           |                                  |               | 3.1 TITLE            |  |  |                        | L_1 Change                  | L.J Moultion              |  |  |  |
| NAME  | COLE, RALPH          |        |  |           | 3.2 N                            |               |                      |  |  |                        |                             |                           |  |  |  |
| STREET ADDRESS  |                      |        |  |           |                                  |               |                      | ADDRESS                                      |  |                        |                             |                           |  |  |  |
| CITY-ST-ZIP   | TAMPA FL             |        |  |           | DELFTE                           |               |                      | 1-21P  |  |                        | Change                      | Addition                  |  |  |  |
| TITLE   |                      | •      |  |           |                                  |               |                      |  |  |                        | briange                     | [] NOUIRON                |  |  |  |
| NAME  |                      |        |  |           |                                  | 4. 2 N        |                      |  |  |                        |                             |                           |  |  |  |
| STREET ADDRESS  |                      |        |  |           |                                  |               |                      | ADDRESS                                      |  |                        |                             |                           |  |  |  |
| CITY-ST-ZIP   |                      |        |  |           | DELETE                           |               | 1Y-S1                | 1 · ZIP                                      |  |                        | Change                      | Addition                  |  |  |  |
| TITLE   |                      |        | •  |           | ☐ bettie                         | 5.1 H         |                      |  |  |                        | L'1 Augulle                 | L MODINION                |  |  |  |
| NAME  |                      |        |  |           |                                  | 5.2 N/        |                      |  |  |                        |                             |                           |  |  |  |
| STREET ADDRESS  |                      |        |  |           |                                  |               |                      | ADDRESS                                      |  |                        |                             |                           |  |  |  |
| CITY-ST-ZIP   |                      |        |  |           | Ducar                            |               | 1Y-SI                | 1 - 7(f)                                     |  |                        | Charge                      | Addition                  |  |  |  |
| TITLE   |                      |        |  |           | ☐ DELETE                         | 611           |                      |  |  |                        | L Change                    | C) MUDICION               |  |  |  |
| NAME  |                      |        |  |           |                                  | 6.2 N/        |                      |  |  |                        |                             |                           |  |  |  |
| STREET ADDRESS  |                      |        |  |           |                                  |               |                      | ADDRESS                                      |  |                        |                             |                           |  |  |  |
| CITY-ST-ZIP   | ny poetit. 4.        | ot the | information of martinal  | lagist. A | this filing does not evel        | 64 CI         |                      |  | d in Socion 119 07/21/a) Florida Statuta   | e Hudber               | corlify that                |                           |  |  |  |
| informatio  | on indicated         | on t   | 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name applicable 13 or Florida Statutes. |           |                                  |               |                      |  |  |                        |                             |                           |  |  |  |

Manka as 882-1862

**FILED** 

May 08 1997 8:00am

Secretary of State