## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 09 1998 8:00am Secretary of State

| ·   | 1998   |                                   | DIVISION OF C       | CHPORA              | AHC     | DNS            |          | 2  |         |                            |                            |
|---|--|-----------------------------------|---------------------|---------------------|---------|----------------|----------|--|---------|----------------------------|----------------------------|
| <ol> <li>Corporation</li> </ol>   | MENT # J13091<br>PIDES, INC.   |                                   | (0)                 |                     |         |                |          |  |         |                            |                            |
| Principal Place   | n of Business  | Mailing Ac                        | Idraec              |                     |         |                |          | C COMPLICED BIRTH CINNER CONTO MINISTER FOREST SINDS AND                                 |         | EIEH BIBN DIBI             | ) D(0)) (D0)               |
| Principal Place of Business Mailing Address   |  |                                   |                     |                     |         |                |          |  |         |                            |                            |
| O 208 BRINY BREEZES BOYNTON BEACH FL 33435-7397  D 208 BRINY BREEZES BOYNTON BEACH FL 33435-7397  D 208 BRINY BREEZES BOYNTON BEACH FL 33435-7397 |  |                                   |                     | 35.7397             | 15-7397 |                |          |  |         |                            |                            |
| DOTINION DE   | NOTITE 00435-1007  | DOTATOR                           | DENOTITE SU         | 100-1001            |         |                |          | DO NOT WRITE IN  | THIS S  | SPACE                      |                            |
|   |  |                                   |                     |                     |         |                |          | 3. Date Incorporated or Qualified  |         |                            |                            |
|   |  |                                   |                     |                     |         |                |          | 05/07/1986   |         |                            | Ė                          |
| 2. Principal P  | lace of Business   | 2a. Mailing                       | Address             |                     |         |                |          | 4. FEI Number  |         | Ar                         | plied For                  |
| 21  |  | 26                                | [26]                |                     |         |                |          | 59-2668793   |         | <u> </u>                   | t Applicable               |
| Suite, Apt.   | #, etc.  |                                   | Suite, Apt. #, etc. |                     |         |                |          |  |         | \$8.75                     |                            |
| 22  |  | 27                                | 27                  |                     |         |                |          | 5. Certificate of Status Desired   |         | Fee Re                     |                            |
| City & State  | 9  | City &                            | State               | <del></del>         |         |                |          | 6. Election Campaign Financing   |         | \$5.00                     | May Be                     |
| 23  |  | 28                                |                     |                     |         |                |          |  |         | Added t                    |                            |
| Zip ·   | Country  | Zip                               |                     | Cour                | ntry    |                |          | 8. This corporation owes or has paid t   | he curi | rent year Int              | angible                    |
| 24  | 25   | 29                                |                     | 30                  |         |                |          | Personal Property Tax due June 30  | _       |                            | ] No                       |
|   | 9. Name and Address of Currer  | t Registered A                    | gent                |                     |         |                |          | 10. Name and Address of New Regis  | tered / | gent                       |                            |
| DO  | MBROSKI, BRENDA W.   |                                   |                     |                     | 81      | Name           |          |  |         |                            |                            |
|   | 7 W. JENNINGS ST   |                                   |                     | ŀ                   | 62      | Stroot A       | \ ddroc  | s (P.O. Box Number is Not Acceptable)  |         |                            |                            |
| LANTANA FL. 33462-4124  |  |                                   |                     |                     | 2       | Suggia         | nuules   | is (F.O. Box Northber is Not Acceptable)   |         |                            | İ                          |
|   |  |                                   |                     | Ì                   | 83      |                |          |  |         |                            |                            |
|   |  |                                   |                     | Ļ                   | _       |                |          |  |         |                            |                            |
|   |  |                                   |                     |                     | 84      | City           |          | ,  | FL      | 85 Zip (                   | Code                       |
| 11. Pursuant to   | to the provisions of Sections 607.050 egistored agent, or both, in the State | 2 and 607.1508<br>of Florida Such | Florida Statute     | es, the ab          | ove     | named o        | corpor   | ation submits this statement for the purp<br>n's board of directors. I hereby accept the |         | changing it<br>pintment as | s registered<br>registered |
|   | m tamiliar with, and accept the dolig  | anoris or, Section                | n 607.0505, Fig     | noa Stati           | nes.    |                |          |  |         |                            | ţ                          |
| SIGNATURE   | Stonature, typed or printed hame of registerest age                          | of and tille if annivab           | i (NOTE             | Registered          | Ager    | nt signature r | required | when reinstaling)  | DATE    |                            | l                          |
| 12.   | OFFICERS AN  |                                   |                     | 13.                 |         |                |          | ADDITIONS/CHANGES TO OFFICER   | S AND   | DIRECTOR                   | S IN 12                    |
| TITLE   | PO   |                                   | DELETE              | 1.1 101             | LE.     |                |          |  |         | Change                     | Addition                   |
| NAME  | DOMBROSKI, HENRY F.  |                                   |                     | 1.2 NAI             | VIE     | -              |          |  |         |                            | Į;                         |
| STREET ADDRESS  | Q 208 BRINY BREEZES  |                                   |                     | 1.3 STF             | REET A  | ADDRESS        |          |  |         |                            | 1                          |
| CITY-ST-ZIP   | BOYNTON BEACH FL   |                                   |                     | 1.4 CIT             | y-S1    | -7IP           |          |  |         |                            | 13                         |
| TITLE   | STD  |                                   | DELETE              | 21 TIT              |         |                |          |  |         | Change                     | Addition                   |
| NAME )  | DOMBROSKI, MARGARET A.   |                                   |                     | 2.2 NA              | ME      | 1              |          |  |         |                            | 1                          |
| STREET ADDRESS  | Q 208 BRINY BREEZES  |                                   |                     |                     |         | ADDRESS        |          |  |         |                            | i                          |
| CITY-ST-ZIP   | BOYNTON BEACH FL   |                                   |                     | 2.4 CI              |         | - 1            |          |  | 2       |                            | 1                          |
| TITLE   |  |                                   | DELETE              | 3.1 TITI            |         | <del></del>    |          |  |         | Change                     | Addition                   |
| NAME  |  |                                   |                     | 3.2 NA!             |         |                |          |  |         |                            |                            |
| STREET ADDRESS  |  |                                   |                     |                     |         | ADDRESS        |          |  |         |                            | 1                          |
| CITY-S1-ZIP   |  |                                   |                     | 3.5 ST              |         |                |          |  |         |                            | 1                          |
| TITLE   |  | ···                               | DELETE              | 4.1 TITE            |         | 1-211          | ~        |  |         | Change                     | Addition                   |
| NAME  |  |                                   |                     | 4. 2 NA             |         | I              |          |  |         |                            |                            |
| STREET ADDRESS  |  |                                   |                     |                     |         | ADDRESS        |          |  |         |                            |                            |
|   |  |                                   |                     |                     |         |                |          |  |         |                            | ļ                          |
| CITY-ST-ZIP<br>TITLE  | <del></del>  |                                   | DELETE              | 4.4 CIT<br>5.1 TITE |         | · ZIP          |          |  |         | Change                     | Addition                   |
|   |  |                                   | DULUTE              |                     | -       | J              |          |  |         | CT CHAIR                   |                            |
| NAME CTOSET ADDOCCS   |  |                                   |                     | 5.2 NA)             |         | ADDDCCC        |          |  |         |                            |                            |
| STREET ADDRESS  |  |                                   |                     |                     |         | ADDRESS        |          |  |         |                            |                            |
| CITY-ST-ZIP   |  | ·                                 | DELETE              | 5.4 CIT             |         | - ZIP          |          |  |         | Change                     | Addition                   |
| TITLE   |  |                                   | ET DULL             | 6.1 TITL            |         | ł              |          |  | 1       |                            | L. VOUNIUN                 |
| NAME  |  |                                   |                     | 6.2 NA)             |         |                |          |  |         |                            | ļ                          |
| STREET ADDRESS  |  |                                   |                     | · ·                 |         | NDDRESS        |          |  |         |                            | [                          |
| CITY-ST-ZIP   |  |                                   |                     | 6.4 CIT             | Y-\$1   | -ZIP           | 41: 0    |  |         |                            |                            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustace empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachmost with an address.

SIGNATURE.

Maryay Cinhend Mon good + Dom bus Ki 2-26-98 561-278-43

CHZE034 (10/97)