## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

Principal Place of Business

J12570

(4)

MCGRAW'S WHOLESALE FOOD CO., INC.

**FILED** 

May 14 1998 8:00am

Secretary of State

Mailing Address 3200 N "G" ST.

3200 N "G" S" P O BOX 171	32	3200 N "G" ST. P O BOX 17132			
PENSACOLA I	FL <b>32</b> 522	PENSACOLA FL 32522		DO NOT WRITE IN THIS S	SPACE
				3. Date Incorporated or Qualified 05/02/1986	
2. Principal P	lace of Business	2a. Mailing Address	11 1	4. FEI Number	Applied For
21 393	o Hollywood Ave	26 3430 HO	llywood t	1VC 59-2680224	Not Applicable
Sulte Api.	5. Box 17132	Suite, Apt. # etc. 27 P.O. Box	17132	5. Certificate of Status Desired	\$8.75 Additional Fee Required
23 En	sacola, 71	28 Pensacola	471	Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
zip 3み!		Zip 29 3ン5シユ 3	Ountry S.A.	This corporation owes or has paid the cur     Personal Property Tax due June 30.	rent year Intangible Yes
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent					
JOHNSON, HARLEN 9771 SCENIC HWY					
PENSACOLA FL 32514				Address (P.O. Box Number is Not Acceptable)	
, L7	10100211 6 02017		83		
			04 04		Tank and
			84 City	FL	85 Zip Code
11. Pursuant to	to the provisions of Sections 607,0502 ealstered agent, or both, in the State of	and 607,1508, Florida Statutes Florida, Such change was aut	, the above-named of	corporation submits this statement for the purpose of	changing its registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE	Signature, typed or punted name of registered agent	and title if applicable (NOTE E	Registered Agent signature	required when reinstating) DATE	
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 12
TITLE	VS	DELETE	1.1 TOLE	77)	Change Addition
NAME	MITCHELL, JAMES A.	, ,	1.2 NAME	Lawrence, Ralph 3930 Hollywood Are	·
STREET ADDRESS	3200 NORTH "G" ST.		1.3 STREET ADDRESS	3930 Hollywood Are	
CITÝ-ST-ZIP	PENSACOLA FL	T octor	1.4 CITY-SI-ZIP	Pensacoln, 71 32505	
TITLE	JOHNSON, HARLEN	☐ DELETE	2 1 TITLE		L Change L Addition
NAME STREET ADDRESS	9771 SCENIC HWY		22 NAME		
CITY-ST-ZIP	PENSACOLA FL		23 STREET ADDRESS		
TITLE		DELETE	2 4 CITY-ST-ZIP 3.1 TITLE		Change Addition
NAME		_	3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY-ST-ZIP			3.4. CITY-S1-ZIP		
TITLE		DELETE DELETE	4.1 TITLE		Change Addition
NAME			4. 2 NAME		}
STREET ADDRESS		+	4.3 STREET ADDRESS		
CITY-ST-ZIP TITLE		DELETE	4.4 CiTY-ST-ZIP		Change Addition
NAME		L_I OCLUIC	5.1 TITLE 5.2 NAME		Change Addition
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY-ST-ZIP		
TITLE		☐ DELETE	6.1 TITLE		Change Addition
NAME			6.2 NAME		<del>-</del>
STREET ADDRESS			6 3 STREET ADDRESS		
CITY-ST-ZIP			6.4 CITY - ST - ZIP		

I hereby certify that the information sopplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes and that my name appears in Block 12 or Block 13 if charged the chapter 607 in the corporation of the corporation o