

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**CORPORATION
ANNUAL REPORT
1995**FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS**APPROVED
AND
FILED**

95 MAY -1 AM 8:24

SECRETARY OF STATE
TALLAHASSEE, FLORIDA**DOCUMENT # J12482****(2)**

1. Corporation Name

MAINSTREAM, INC.

Principal Place of Business

**% PHYLUS STRATTON
1276 MINNESOTA AVENUE
WINTER PARK FL 32789**

Mailing Address

**C/O RAMSAY HEALTH CARE
39 LOYOLA AVE. #1700
NEW ORLEANS LA 70113**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

04/30/1986

3a. Date of Last Report

05/01/1994

4. FEI Number

59-2666025

Applied For

Not Applicable

5. Certificate of Status Desired

☐**\$8.75** Additional
Fee Required

6. Election Campaign Financing

☐**\$5.00** May Be
Added to Fees8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26**639 LOYOLA AVE**

Suite, Apt. #, etc.

27**# 1700**

City & State

28**NEW ORLEANS LA.****29**

Zip

Country

30**70113**

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name**82** Street Address (P.O. Box Number is Not Acceptable)**83****84** City**FL****85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title of applicant

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**PD
LAZORITZ, MARTIN
1276 MINNESOTA AVE. #200
WINTER PARK FL**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**VS
MANDELKERN, I, PAUL
1276 MINNESOTA AVE. #200
WINTER PARK FL**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**VT
EUMONT, JACK, V
639 LOYOLA AVE. #1700
NEW ORLEANS LA 70113**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
BROWNE, LUIS, E
639 LOYOLA AVE #1700
NEW ORLEANS LA 70113**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
LAMELA, LUIS
639 LOYOLA AVE #1700
NEW ORLEANS LA 70113**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
SODEN, BRUCE, R
639 LOYOLA AVE #1700
NEW ORLEANS LA 70113**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP3.1 TITLE **TREASURER** ☒ Change ☐ Addition
3.2 NAME **PHILIP G. SYMON**
3.3 STREET ADDRESS **1276 MINNESOTA AVENUE**
3.4 CITY - ST - ZIP **WINTER PARK, FLORIDA 32789**4.1 TITLE ☒ Change ☐ Addition
4.2 NAME **GREGORY H. BROWNE**
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP5.1 TITLE ☒ Change ☐ Addition
5.2 NAME **MARTIN LAZORITZ**
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

GREGORY H. BROWNE**4/15/95**

Date

504-SAS-2606

Division/Phone #