FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J12111

(7)

| | | SUITE 302 | DE BAYONNE | ······································ | | · | | | | |
|-------------------------------------|--|--|----------------------------------|--|-----------|---------------------------------------|--|--------------------|--------------------------------|------------|
| | | | | | | | 3. Date Incorporated or Qualified 05/01/1986 | | te of Last Ro 0/1996 | eport |
| 2. Principal f | Place of Business | 2a. Maitir | ng Address | | | | 4. FEI Number | VIII | | oplied For |
| 21 | | 26 | | | | | 59-2671587 Not Applicable | | | |
| Suite, Apt | #, etc. | Suite, | Suite, Apt #, etc | | | 5. Certificate of Status Desired | | \$8.75 A | | |
| City & Sta | le | <u> </u> | & State | | | | 6. Election Campaign Financing | F3 | \$5.00 | |
| 23 Zip | Country | Zip | | Cour | ntru | | Trust Fund Contribution | | Added t | |
| 24 | 25 | 29 | | 30 | , | | 8. This corporation has liability for Florida Statutes | intarigible Yes | | . 199.032, |
| [27] | 9. Name and Address of Curre | | Agent | | | | 10. Name and Address of New Re | | | |
| KRA | FT, CLARENCE THOMAS | | | | 81 | Name | | | | |
| | 20 RUE DE BAYONNE | | |). | 82 | Street Addre | ess (P.O. Box Number is Not Acceptal | ole) | | |
| | FE 302 | | • | | 83 | | | ····· | | |
| ULE | ARWATER FL 34622 | | | Ĺ | | | | | | |
| | | | | | 64 | City | | FL | 85 Zip (| Code |
| office or agent. La SIGNATURE | registered agent, or both, in the Stat am familiar with, and accept the oblig Signature typed or pented name of registered a | e of Florida. Sua gations of, Secti pent and title if applic | ch change was ion 607.0505, F | authorized lorida Statu TE: Registered | by totes. | the corporati | oration submits this statement for the jon's board of directors. I hereby acce advisor renstating) | pt the appo | ointment as | registered |
| 12. | OFFICERS AT | ND DIRECTORS | DELETE | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | DIRECTOR Change | Addition |
| TITLE NAME | KRAFT, CLARENCE T. | | M DECEIE | 1.1 TIT 1.2 NA | | | * | | f"" Culturing | Addition |
| STREET ADDRESS | THE ST BUILDING OF | E 302 | | | | DDRESS . | | | | |
| CITY-SY-7IP | CLEARWATER FL | | | 1.4 CIT | | · · · · · · · · · · · · · · · · · · · | | | | |
| TITLE | DVT | ······································ | DELETE | 2 1 TIT | | | ************************************** | | Change | Addition |
| NAME | KRAFT, COLLEEN | | | 2.2 NA | ME | | | | | |
| STREET ADDRESS | | E 302 | | | | Odress | o. | | | |
| CITY S1 ZIP | CLEARWATER FL | | DELETE | 2. 4 Cl | | 1-ZIP | | | Change | Addition |
| NAM ⁶ | | | L_ OLLLIE | 3.2 NA | | | | | C | |
| STREET ADDRESS | | | | 1 | | DORESS | | | | |
| CHTY - ST - ZIF | | | | 3.4. CI | TY-ST | r-21P | | | | |
| THLF | | | DELETE | 4.1 111 | LE | | | | Change | Addition |
| NAME | | | | 4 2 N | ME | i | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| THILE | | | DELETE | 4.4 C/T | | - ZIP | | | Change | Addition |
| NAME | | | Detect | 5.2 NA | | | | | - Division | |
| STREET ADDRESS | | | | | | ADDRESS . | | | | |
| CHY-ST ZIP | | | | 5.4 CIT | | | | | | [|
| THILE | , | | DELETE | 6.1 717 | | | | , | Change | Addition |
| NAME | | | | 6.2 NA | ME | . | | | | |
| STREET ADDRESS | | | | 6.3 ST | REET A | address | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

FILED

Apr 23 1997 8:00am

Secretary of State