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PROFIT CORPORATION ANNUAL REPORT

1997

DANT CORP.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J11945

(9)

FILED
May 01 1997 8:00am
Secretary of State

| Principal Place of Business Mailing Address | | | | | | | | | |
|---|--|-----------------------|----------|----------------------------------|--|--------------------------------|---------------------------------------|--|--|
| | | _ | D | | | | | | |
| % KENNETH E. ALLEN. JR. % KENNETH E. ALLEN. 210 E. NORTH AVE. 210 E. NORTH AVE. | | | . | | | | | | |
| LAKE WALES | | LAKE WALES FL 33853-3 | 218 | | l | | | | |
| | | | | | Date Incorporated or Qualified 04/24/1986 | 3s. Date of Last 04/29/1996 | | | |
| 2. Principal I | Prace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For | | |
| | | 26 | 26 | | 59-2665116 | | Not Applicable | | |
| Suite, Apt | Suite, Apt. #, etc. | Apt. #, etc. | | 5. Certificate of Status Desired | | 75 Additional | | | |
| 2 04 8 64 | | City & State | | | | | Required | | |
| City & Sta | HE: | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | Zıp | Cour | ntrv | 8. This corporation has liability for it | | ··· · · · · · · · · · · · · · · · · · | | |
| 4 | 25 | 29 | 30 | ··· y | · · · · · · · · · · · · · · · · · · · | Yes No | 6. 199.032, | | |
| *1 | 9. Name and Address of Curre | | 1301 | | 10. Name and Address of New Reg | | | | |
| All | EN, K.E. JR. | | | 81 Name | | | - | | |
| | E. NORTH AVENUE | | | DO Chront A | Ideaco (D.O. Boy Number in Net Acceptab | lo) | | | |
| | KE WALES FL 33853 | | | 82 Street Ad | | | | | |
| | | | 1 | 63 | | | | | |
| | | | } | | | | | | |
| | | | | B4 City | | FL 85 Zi | p Code | | |
| 12. | Styr abunit, typed or printed name of registered ap OFFICERS At | ND DIRECTORS | 13. | After a structure to | quired when reinslating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND DIRECTO | ORS IN 12 | | |
| 1 TLE | PD | DELETE | 1.1 31 | LE | 7,50,110,10,10,10,10 | L Chang | | | |
| NAME | ALLEN, K.E. SR. | | 1.2 NA | ME | | | | | |
| STREET ADDRESS | | | 1.3 ST | REET ADDRESS | 115 WYNDHAM I | 0.V. | | | |
| CITY-51-20P | WINTER HAVEN FL | | 1.4 CIT | Y-ST-ZIP | WINTER HAYEN, F | 3388 | | | |
| TITLE | DTS | ☐ DELETE | 2.1 TiT | LE | | Chang | é ∐ Additio⊓ | | |
| NAME | ALLEN, MARGARET | | 2.2 NA | 1 | | | | | |
| STREET' ADDRESS | | | | REET ADDRESS | WINTER HAYEN, P | n. 1 33884 | , | | |
| CITY - ST-ZIP | WINTER HAVEN FL | DELETE | | TY-ST-ZIP | WINTER HAYEN, F | Chano | | | |
| TOTALE | ALLEN, K.E. JR. | □ nerett | 3.1 117 | i | | L) Grang | e Manillói | | |
| NAME ETHELT ADDRESS | ALLE DEDILIOOD WAY | | 32 NA | ME REET ADDRESS | | | | | |
| STREET ADDRESS DITY - ST - ZIP | LAKE WALES FL | | | TY-ST-ZIP | | | | | |
| TITLE | | DELETE | 4.1 TIT | | | Chang | e Addition | | |
| NAME | | tand v. was 1 to | 4. 2 N/ | | | | | | |
| STREET ADDRESS | | | | REET ADDRESS | | | | | |
| CHY-ST-7IP | | | | Y-ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 T/T | | | Chang | e 🔲 Addition | | |
| NAME | | | 5.2 NA | ME | | | | | |
| STREET ADDRESS | , | • | 5.3 ST | REET ADORESS | | | | | |
| CITY - S1 - ZIP | | | 5.4 CI | Y-ST-ZIP | | | | | |
| TOTE | | DELETE | 6.1 717 | LE | | Chang | e 🔲 Additio | | |
| NAME | | | 6.2 NA | ME | | | | | |
| STREET ADDRESS | | | 6.3 ST | REET ADDRESS | | | | | |
| | | | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4:24.97

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