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**PROFIT** CORPORATION ANNUAL REPORT 1999

**DOCUMENT # J11833** 



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

## Katherine Harris

## Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90008 005 \*\*\*150.00

| BIOMETF  |  | <b>;</b> ,       |                                  |                          |   |                     |  |               |            |   | , , , , , , , , , , , , , , , , , , , |                |              |           |                  |                 |                  |                |
|--|--|------------------|----------------------------------|--------------------------|---|---------------------|--|---------------|------------|---|---------------------------------------|----------------|--------------|-----------|------------------|-----------------|------------------|----------------|
| Principal Place  | of Business                                    | <u> </u>         |                                  |                          | Mai   | ling Address        |  |               |            |   | - 116                                 |                | 1001   17704 |           | ii <b>a</b> fati |                 | <b>4</b> 1811 81 | OII FOOT       |
| % NILE R. LESTRANGE<br>4800 NORTH FEDERAL HIGHWAY<br>FT. LAUDERDALE FL 33308 |  |                  |                                  |                          | % NILE R. LESTRANGE<br>4800 N FEDERAL HIGHWAY. 2ND FLOOR<br>FT. LAUDERDALE FL 33308 |                     |  |               |            | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |                                       |                |              |           |                  |                 |                  |                |
|  |  |                  |                                  |                          | US  |                     |  |               |            | į   | 04/30/                                | •              | Quanicu      |           |                  |                 |                  |                |
| 2. Principal Pl  | ace of Busin                                   | ess              |                                  | 7 :                      | 2a.   | Mailing Address     |  |               |            |   | 4. FEI Nun                            |                |              |           | -                | TA              | plied            | For            |
| 21   |  |                  |                                  | 2                        | 6   |                     | _                                      |               |            | i   | 59-273                                | 34849          |              |           |                  |                 |                  | licable        |
| Suite, Apt.  | #. etc.  | 2.7              | -                                | 2                        | _   | Suite, Apt. #, etc. |  |               |            |   | 5. Certifcat                          | e of Status [  | Desired      |           | - ;              | \$8.75<br>Fee R |                  |                |
| City & State   | е  |                  |                                  |                          | _   | City & State        |  |               |            |   | 6. Election                           | Campaign F     | inancing     |           |                  | \$5.00          | May              | Be             |
| 23   |  | _                |                                  | 2                        | 8   |                     |  |               |            |   | Trust Fu                              | nd Contribut   | ion          |           |                  | Added           | to Fee           | es             |
| Zip  |  |                  | Country                          |                          |   | Zip                 |  | untry         | 1          |   | 1                                     | poration owe   |              | rent year |                  |                 | п.               | _              |
| 24   |  | 25               |                                  | 2                        |   |                     | 30                                     |               |            |   |                                       | Property Ta    |              | D!-4      |                  | Yes             | N                | <u> </u>       |
|  | 9. Name  | and              | Address of C                     | urrent Re                | gist  | ered Agent          |  | 81            | Τ.         | Name  | 10. Name a                            | nd Address     | ot New       | Registere | eo Ag            | ent             |                  | — <del>-</del> |
| LEST   | range, n                                       | n e I            | 2                                |                          |   |                     |  | 0,1           | ["         | vairie  |                                       |                |              |           |                  |                 |                  |                |
| 1600 S FEDERAL HWY   |  |                  |                                  |                          |   |                     |  |               |            | Street Addres   | ss (P.O. Box I                        | Number is N    | ot Accept    | able)     |                  |                 |                  |                |
| 10TH PLACE   |  |                  |                                  |                          |   |                     |  | 83            |            |   |                                       |                |              |           |                  |                 |                  |                |
|  | PANO BEA                                       | CH               | FL 33062                         |                          |   |                     |  | <u></u>       | L          |   |                                       |                |              |           |                  |                 |                  |                |
|  |  |                  |                                  |                          |   |                     |  | 84            | ۲ ا        | City  |                                       |                |              | F         | L                | 85 Zip          | Code             | Ì              |
| office or re<br>agent. I a   | egistered ag<br>m familiar wi                  | ent, e<br>ith, a | or both, in the add accept the o | State of Floorbligations | of,   | <del></del>         | authorize<br>orida Sta<br>E: Registere | a by<br>tutes | tine<br>s. | e corporation   | when reinstating)                     | rectors. ) nei | еву ассе     | DATE      |                  |                 |                  | <u> </u>       |
| 12.  |  |                  | OFFICER                          | RS AND DI                | REC   |                     | 13.                                    |               |            |   | ADDITIO                               | NS/CHANGE      | STODE        | FICERS    |                  | Change          |                  | Addition       |
| TITLE  | DP   | -                | MII C O                          |                          |   | ☐ DELETE            |  | ITLE<br>IAME  |            |   |                                       |                |              |           |                  | _ Crianige      | _                | 1,7,00,00,11   |
| NAME .   | LESTRANGE, NILE R.<br>1600 S FEDERAL HWY, 10TH |                  |                                  |                          |   | DI ACE              |  |               | <b>-</b>   | DOTOO !   |                                       |                |              |           |                  |                 |                  | ĺ              |
| STREET ADORESS   |  |                  | EACH FL 330                      |                          | <b>,</b> E  |                     |  |               |            | DRESS   |                                       |                |              |           |                  |                 |                  |                |
| CITY-ST-ZIP TITLE  | FUMPAN   | U DI             | - AUT LE 221                     | <i>102</i>               |   | ☐ DELETE            | 2.1 7                                  | ITY-S         | 31-21      | <u> </u>  | <u> </u>                              |                |              |           |                  | Change          |                  | Addition       |
| NAME   |  |                  |                                  |                          |   | <u></u>             |  | AME           |            |   |                                       |                |              |           |                  |                 |                  |                |
| STREET ADDRESS   |  |                  |                                  |                          |   |                     | - E                                    |               | TAD        | DRESS   |                                       |                |              |           |                  |                 |                  | -              |
| CITY-ST-ZIP  |  |                  |                                  |                          |   |                     | - 1                                    | CITY-S        |            |   |                                       |                |              |           |                  |                 |                  |                |
| TITLE  | <del></del>                                    |                  |                                  |                          |   | ☐ DELETE            | 3.1 T                                  |               |            | 1,  |                                       |                |              |           | Ę                | Change          | Ţ                | Addition       |
| NAME   |  |                  |                                  |                          |   | - <b>-</b>          | 3.2 N                                  | AME           |            |   | •                                     |                |              |           |                  |                 |                  |                |
| STREET ADDRESS   |  |                  |                                  |                          |   |                     | 3.3 5                                  | TREE          | T AD       | DRESS   |                                       |                |              |           |                  |                 |                  |                |
| CITY-ST-ZIP  |  |                  |                                  |                          |   |                     | 3.4. (                                 | CITY-S        | ST-Z       | gP  |                                       |                |              |           |                  |                 |                  |                |
| TITLE  |  |                  |                                  | - "                      |   | ☐ DELETE            | 4.1 T                                  | TILE          |            |   |                                       |                |              |           |                  | _ Change        | Ł                | Addition       |
| NAME   |  |                  |                                  |                          |   |                     | 4.21                                   | VAME          |            |   |                                       |                |              |           |                  |                 |                  |                |
| STREET ADDRESS   |  |                  |                                  |                          |   |                     | 4.3 5                                  | TREE          | TAD        | DRESS   |                                       |                |              |           |                  |                 |                  | }              |
| CITY+ST-ZIP  | <u> </u>                                       |                  |                                  |                          |   |                     |  | ITY-S         | ST-ZI      | P   |                                       |                |              |           |                  | Change          |                  | 1 Addition     |
| TITLE  |  |                  |                                  |                          |   | ☐ DELETE            | 5.17                                   |               |            | }   |                                       |                |              |           | L                | ] Change        | i                | Addition       |
| NAME   |  |                  |                                  |                          |   |                     |  | AME           |            | ORESS   |                                       |                |              |           |                  |                 |                  | ļ              |
| STREET ADDRESS   |  |                  |                                  |                          |   |                     |  | XTY-S         |            | - 1   |                                       |                |              |           |                  |                 |                  | Ì              |
| CITY-ST-ZIP  | <del></del> _                                  |                  | <del></del> -                    |                          |   | ☐ DELETE            | 6.1 T                                  |               |            | <u> </u>  | <del>.</del>                          |                |              |           | Г                | Change          |                  | ] Addition     |
| TITLE  |  |                  |                                  |                          |   |                     |  | IAME          |            | ·   |                                       |                |              |           | _                |                 | ****             | • " "          |
| NAME<br>STREET ADDRESS   |  |                  |                                  |                          |   |                     |  |               |            | DRESS   |                                       |                |              | ,         |                  |                 |                  | ļ              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or inside the components of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director of the corporation or the receiver or inside that I am an officer or director or director

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP