## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # J11789

AVON PARK FL

UPADHYAYA, D.M. M.D.

GELDART, DONALD B. M.D.

1545 OLEANDER AVENUE

2717 NAUTILUS DRIVE

AVON PARK FL

AVON PARK FL

SEBRING FL

RAJARAM, P. M.D.

207 N.E. LAKEVIEW DR.

HEARTLAND ENTERPRISES, INC.					Commence and comme	
Principal Place of Business Mailing Address					( (03(1)) 6:41 11041 (:6:) 14041 14114 14114 1411	Atali alait Bibil Bibil Bibil inni
6801 US 27 N 6801 US 27 N SEBRING FL 33870 US US				•	DO NOT WRITE IN THIS	S SPACE
					3. Date Incorporated or Qualifed 04/25/1986	•
2. Principal P	lace of Business	2a. Mailing Address	- Mailing Address		4. FEI Number	Applied For
21	1 26				59-2682340	Not Applicable
	Suite, Apt. #, etc. Suite, Apt. #, etc.				5. Certifcate of Status Desired	\$8.75 Additional Fee Required
City & Stat	y & State City & State				6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country Zip Country			y	8. This corporation owes the current year In	ntangible
24	25	29 36	0		Personal Property Tax.	☐ Yes ☐ No
Name and Address of Current Registered Agent					10. Name and Address of New Registered	Agent
BRACE, HANFORD M PRESIDE				Name Street Add	dress (P.O. Box Number is Not Acceptable)	
SUITE E-1 SEBRING FL 33870			83			
are ureas i	go mangest, (see divine a s	was a second a	84	City	Fl	85 Zip Code
1.1. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE		and title if explicable (NOTE: De	aiotorod Aoo	nt nianatura mauri	red when reinstating) DATE	<del></del>
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register  12. OFFICERS AND DIRECTORS  13				en editama tedali	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS IN 12
TITLE	PD DELETE		1.1 TITLE			☐ Change ☐ Addition
NAME	BRACE, HANFORD G. M.D.					
AFTE OF EMIDED DD			1.3 STREE	TADDRESS		
CITY-ST-ZIP	ANDAL DADIC FL			ST-ZIP		
TITLE	D DELETE		2.1 TITLE			Change Addition
NAME	NELSON, E.S., MD		2.2 NAME			
Lange Triggs POAR				T ADDRESS		

2.4 CITY-ST-ZIP

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

3.1 TITLE

4.1 TITLE

4. 2 NAME

5.1 TITLE

6.1 TITLE

☐ DELETE

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DELETE

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14. I hereby certify that the information supplied with this filing opes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or sopplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block:13 if chapter, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

CITY-ST-ZIP

NAME :

TTD F

TITLE

NAME

TITLE NAME

STREET ADDRESS

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP.

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/6/29

941 3821146

☐ Change

☐ Change

Change

**FILED** 

Jan 21, 1999 8:00am

**Secretary of State** 01-21-1999 90038 041 \*\*\*150.00

CR2E034 (11/98

Addition

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