


# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 22, 2007 8:00 am**  
**Secretary of State**

05-22-2007 90016 010 \*\*\*150.00

|  |   |
|--|---|
| <b>DOCUMENT # J11633</b>                               |  |
| 1. Entity Name<br>CYPRESS CREEK LANDSCAPE SUPPLY, INC. |   |

|   |   |
|---|---|
| Principal Place of Business<br>19091 N. DALE MABRY HWY.<br>LUTZ, FL 33548 | Mailing Address<br>19091 N. DALE MABRY HWY.<br>LUTZ, FL 33548 |
|---|---|

|  |         |                     |         |
|--|---------|---------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         |
| City & State                                   |         | City & State        |         |
| Zip  | Country | Zip                 | Country |

4011000

05032007 Chg-P CR2E034 (12/06)

|  |                               |
|--|-------------------------------|
| 4. FEI Number<br>NOT APPLICABLE  | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                               |

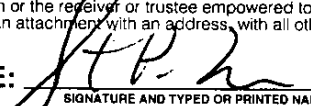
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| 6. Name and Address of Current Registered Agent               |  |
| LEWIS, STEVEN P<br>19091 N. DALE MABRY HWY.<br>LUTZ, FL 33548 |  |

|  |          |
|--|----------|
| 7. Name and Address of New Registered Agent        |          |
| Name   |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City   |          |
| FL   | Zip Code |

|   |  |
|---|--|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>  |  |
| DATE _____  |  |

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| <b>FILE NOW!!! FEE IS \$550.00</b><br><b>Due by September 14, 2007</b> |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
|--|--|---|

| 10. OFFICERS AND DIRECTORS |                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |       |
|----------------------------|--------------------------|---|-------|
| TITLE                      | P                        | TITLE   | LEWIS |
| NAME                       | LEWIS, STEVEN P          | NAME  |       |
| STREET ADDRESS             | 19091 N. DALE MABRY HWY. | STREET ADDRESS  |       |
| CITY-ST-ZIP                | LUTZ, FL 33548           | CITY-ST-ZIP   |       |
| TITLE                      | S                        | TITLE   |       |
| NAME                       | LEWIS, SARA L            | NAME  |       |
| STREET ADDRESS             | 811 BRANTENBURG WY       | STREET ADDRESS  |       |
| CITY-ST-ZIP                | LUTZ, FL 33548           | CITY-ST-ZIP   |       |
| TITLE                      |                          | TITLE   |       |
| NAME                       |                          | NAME  |       |
| STREET ADDRESS             |                          | STREET ADDRESS  |       |
| CITY-ST-ZIP                |                          | CITY-ST-ZIP   |       |
| TITLE                      |                          | TITLE   |       |
| NAME                       |                          | NAME  |       |
| STREET ADDRESS             |                          | STREET ADDRESS  |       |
| CITY-ST-ZIP                |                          | CITY-ST-ZIP   |       |
| TITLE                      |                          | TITLE   |       |
| NAME                       |                          | NAME  |       |
| STREET ADDRESS             |                          | STREET ADDRESS  |       |
| CITY-ST-ZIP                |                          | CITY-ST-ZIP   |       |

|  |   |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |
| SIGNATURE:  <b>Steven P. Lewis</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>   | 5/11/07 813 299-8909<br><small>Date Daytime Phone #</small> |