**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J11479

(9)

HOSPITALITY CONSULTING & MANAGEMENT CORPORATION,

Principal Place of Business

Mailing Address

## **FILED** May 08 1997 8:00am Secretary of State



| 495 6 NOVA RD SUITE 103<br>ORMOND BEACH FL 32174 |                       |                 |                     |                     | 495 S NOVA RD., SUITE 103<br>ORMOND BEACH FL 32174-8444 |               |               |                   |                 |                  |   |                          |                             |                            |  |
|--|-----------------------|-----------------|---------------------|---------------------|---|---------------|---------------|-------------------|-----------------|------------------|---|--------------------------|-----------------------------|----------------------------|--|
|  |                       |                 |                     |                     |   |               |               |                   |                 |                  | 3. Date incorporated or Qualified 04/24/1986                                    | 3a. Da<br>04/2           | te of La<br>26/198          | ast Re<br><b>96</b>        | port                                   |
| 2. Principal Place of Business                   |                       |                 |                     | 2a. Mailing Address |   |               |               |                   |                 |                  | 4. FEI Number 59-2808536  |                          | T                           |                            | plied For                              |
| 21 Suite, Apt. #, etc.                           |                       |                 |                     | Suite, Apt #, etc.  |   |               |               |                   |                 |                  | F   | \$8.                     | -+                          | t Applicable<br>idditional |  |
| 22   |                       |                 |                     | 27                  |   |               |               |                   |                 |                  | 5. Certificate of Status Desired  | LJ                       |                             |                            | quired                                 |
| City & State                                     |                       |                 |                     | 28]                 |   |               |               |                   |                 |                  | Election Campaign Financing Trust Fund Contribution                             |                          | \$5.00 May Be Added to Fees |                            |  |
| Zip<br>24  |                       | Country<br>25   |                     | 29                  | Zip   |               | 30 Co         | untry             |                 |                  |   | Yes [                    | ) No                        | ders.                      | 199.032,                               |
| NOU  |                       |                 | ss of Current       | Regis               | tered A   | gent          |               | 81                | Name            | <del></del>      | 10. Name and Address of New R   | egistered                | Agent                       |                            |  |
| NOUR, RONALD A.<br>533 N. NOVA RD.               |                       |                 |                     |                     |   |               |               | 61                |                 |                  |   |                          |                             |                            |  |
| SUIT   | E 112<br>IONO BEAC    |                 | 74                  |                     |   |               |               | 82                | Street          | Addre            | ss (P.O. Box Number is Not Accepta  | ble)                     |                             |                            |  |
| - Onm  | IONO DENO             | n FL 320        | / <del>*</del>      |                     |   |               |               | 84                |                 |                  |   |                          | Toel                        | Sin C                      | ······································ |
|  |                       |                 |                     |                     |   |               |               |                   | City            |                  |   | FL                       |                             | Zip C                      |  |
| l office or r                                    | egistered age         | ont, or both    | ı, in the State c   | of Filori           | da. Suct  | i change was  | authorize     | ed by             | the coru        | corpo<br>poratio | ration submits this statement for the<br>in's board of directors. I hereby acce | purpose of<br>pt the app | chang<br>ointmer            | ing its<br>nt as i         | s registered<br>registered             |
| •  | m familiar wit        | h, and acc      | ept the obligat     | ions o              | f, Section  | n 607.0505, F | lorida Sta    | tutos             | 3.              |                  | ·   |                          |                             |                            |  |
| SIGNATURE  | Signature, typed i    | or printed name | of registered agent | and title           | : d applicab  | lo (NO        | 1i : Register | ed Age            | nk signature    | requires         | d when reinstating)   | DATE                     |                             |                            |  |
| 12.  |                       | 0               | FFICERS AND         | DIRE                | CTORS   |               | 13.           |                   |                 |                  | ADDITIONS/CHANGES TO OFFI   | CERS AND                 | DIREC                       | TOR                        | S IN 12                                |
| TITLE  | DP DELOCAL            | U 4.1           |                     |                     |   | L. DELETE     | 1.11          | THE               |                 |                  |   |                          | Cha                         | inge                       | Addilion                               |
| NAME   | BELDEN, I<br>500 SCOT |                 |                     |                     |   |               |               | AME               |                 |                  |   |                          |                             |                            |  |
| STREET ADDRESS<br>City-St-Zip                    | ORMOND                |                 |                     |                     |   |               |               |                   | ADDRESS         |                  |   |                          |                             |                            |  |
| TITLE  | 011,11,101,15         |                 |                     |                     |   | DELETE        | 2.11          | CITY - S<br>Tille | 1-711           |                  |   |                          | Cha                         | nae                        | Addition                               |
| NAME   |                       |                 |                     |                     |   |               | 2.21          |                   |                 |                  |   |                          |                             |                            |  |
| STREET ADDRESS                                   |                       |                 |                     |                     |   |               | 2.3 9         | STREET            | ADDRESS         |                  |   |                          |                             |                            |  |
| CITY-ST-ZIP                                      |                       |                 |                     |                     |   |               | 2.4           | CITY - 5          | 81-71P          |                  |   |                          |                             |                            |  |
| TITLE  |                       |                 |                     |                     |   | DITTE         | 3.1 7         | TILE              |                 |                  |   |                          | Cha                         | inge                       | Addition                               |
| NAME   |                       |                 |                     |                     |   |               | 3.21          | IAME              |                 |                  |   |                          |                             |                            |  |
| STREET ADDRESS                                   |                       |                 |                     |                     |   |               |               |                   | ADDRESS         |                  |   |                          |                             |                            |  |
| CITY-ST-ZIP<br>TITLE                             |                       | w               | <del> </del>        |                     | ··· • · · · · · · · · · · · · · · · ·                   | DELETE        | 3.4.          | CHY-S             | St-ZIP          |                  |   |                          | Cha                         | noo                        | Addition                               |
| NAME   |                       |                 |                     |                     |   |               |               | NAME              |                 |                  |   |                          | والغ فيا                    | ingo                       | L riddinon                             |
| STREET ADDRESS                                   |                       |                 |                     |                     |   |               | 1             |                   | ADDRESS         |                  |   |                          |                             |                            |  |
| CITY-ST-ZIP                                      |                       |                 |                     |                     |   |               |               | DITY-S            |                 |                  |   |                          |                             |                            |  |
| TITLE  |                       |                 |                     |                     |   | DELETE        | 5.17          | THE               |                 |                  |   |                          | Cha                         | nge                        | Addition                               |
| NAME   |                       |                 |                     |                     |   |               | 5.21          | NAMÉ              |                 |                  |   |                          |                             |                            |  |
| STREET ADDRESS                                   |                       |                 |                     |                     |   |               | 5.3 8         | STREET            | ADDRESS         |                  |   |                          |                             |                            |  |
| CITY-ST-ZIP                                      |                       |                 |                     |                     |   | D DECEME      |               | HY-S              | T - ZIP         |                  |   |                          |                             |                            | TT                                     |
| TITLE  |                       |                 |                     |                     |   | DELETE        | 6.17          |                   |                 |                  |   |                          | Cha                         | inge                       | Addition                               |
| NAME   |                       |                 |                     |                     |   |               |               | NAME              | A D D D I OC    |                  |   |                          |                             |                            |  |
| STREET ADDRESS                                   |                       |                 |                     |                     |   |               | l l           |                   | ADDRESS         |                  |   |                          |                             |                            |  |
| CITY-ST-ZIP                                      | l                     |                 |                     |                     |   |               | 6.4 (         | HY-S              | 1- <b>2</b> 11' |                  |   |                          |                             |                            |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.