FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # J11395

HEAVENER COMPANY

| Principal Place of Business Mailing Address | | | | | |
|---|---|---------------------------------------|-------------|----------------------------|--|
| 3260 UNIVERSITY BLVD 3260 UNIVERSITY BLVD | | | | | |
| SUITE 210 | SUITE 210 | | | DO NOT WRITE IN THIS SPACE | |
| WINTER PARK FL 32792 US | | WINTER PARK FL 32792 US | | | 3. Date Incorporated or Qualified |
| US | | 00 | | | 04/28/1986 |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number Applied For |
| — | ace of business | 26 | | | 59-2672428 Not Applicable |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | \$8.75 Additional |
| 22 | .,, 5.57 | 27 | | | 5. Certificate of Status Desired Fee Required |
| City & State | | City & State | | <u> </u> | 6. Election Campaign Financing 55.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees |
| Zip | | | Country | , | 8. This corporation owes the current year Intangible |
| 24 | 25 | 29 3 | 0 | | Personal Property Tax. |
| | 9. Name and Address of Curren | it Registered Agent | | | 10. Name and Address of New Registered Agent |
| | | | 81 | Name - | |
| HADDOCK, EDWARD E JR 3260 UNIVERSITY BOULEVARD | | | 82 | Street Addr | fress (P.O. Box Number is Not Acceptable) |
| | | | | | |
| | E 210 | | 83 | | • |
| WINT | ER PARK FL 32792 | | 84 | City | 85 Zip Code |
| | | | | | FL " ' |
| office or re | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was auti | iorizea dy | the corporation | poration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | | | | | red when reinstation) DATE |
| | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE: Re | 13. | nt signature required | red when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D OFFICERS AN | DELETE | 1.1 TITLE | | Change Addition |
| | HEAVENER, JAMES W | | 1.2 NAME | | |
| NAME | 731 PINE TREE ROAD | | | T ADDRESS | |
| STREET ADDRESS | WINTER PARK FL 32789 | | 1.4 CITY-8 | i | |
| CITY-ST-ZIP | ST ST | DELETE | 2.1 TITLE | 51-ZIP | ☐ Change ☐ Addition |
| TITLE ! | | | 2.2 NAME | | |
| NAME | DICKEY, HELEN 3260 UNIVERSITY BLVD., SUIT | T 210 | | T ADDRESS | |
| STREET ADDRESS | WINTER PARK FL 32792 | L 210 | 2.4 CITY- | | , a , a , a , a , a , a , a , a , a , a |
| CITY-ST-ZIP | V | ☐ DELETE | 3.1 TITLE | 31-21 | ☐ Change ☐ Addition |
| TITLE | HEAVENER, CHRISTIE C | | 3.2 NAME | | |
| NAME | 731 PINE TREE ROAD | | I | T ADDRESS | |
| STREET ADDRESS | WINTER PARK FL 32789 | | 3.4 CITY- | | |
| CITY-ST-ZIP | WINTER PARK PL 32709 | ☐ DELETÉ | 4.1 TITLE | 51-217 | ☐ Change ☐ Addition |
| TITLE | | | 4.2 NAME | | |
| NAME | | | E . | T ADDRESS | |
| STREET ADDRESS | | | 4.4 CITY-S | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.1 TITLE | 51-ZIP | ☐ Change ☐ Addition |
| TITLE | | <u> </u> | 5.2 NAME | | |
| NAME CERTAINERS | | | | T ADDRESS | j |
| STREET ADDRESS | | | 5.4 CITY- S | | |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| TITLE | | | 6.2 NAME | | |
| NAME OTDEET ADDRESS | | | | TADDRESS | |
| STREET ADDRESS | | | 6.4 CITY-5 | ı | İ |
| CITY-ST-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address, with all other like empowered.

Daytime Phone #

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90052 011 ***150.00