## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 1998 DOCUMENT #



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(9)

PARKLAND PRINTING, INC.

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

26

27

1616 8. ORLANDO AVENUE P.O. BOX 1027 MAITLAND FL 32751-1027

2. Principal Place of Business

Suite, Apt. #, etc.

Principal Place of Business

1616 S. ORLANDO AVENUE P.O. BOX 1027 MAITLAND FL 32751-1027

**FILED** May 11 1998 8:00am Secretary of State



3. Date Incorporated or Qualified

04/24/1986 4. FEI Number

59-2664717

5. Certificate of Status Desired

DO NOT WRITE IN THIS SPACE

4/30/98 (407) 644-4700

Applied For

\$8.75 Additional

Fee Required

Not Applicable

| City & State                                | e  | City & State  | City & State                    |   |  | Election Campaign Financing \$5.00 May Be   |                 |                    |                            |  |
|---|--|---|---------------------------------|---|--|---|-----------------|--------------------|----------------------------|--|
| 23  |  | 28  |                                 |   |  | Trust Fund Contribution   | Added to Fees   |                    |                            |  |
| Zip   | Country  | Zip   | Count                           | ry  |  | 8. This corporation owes or has paid the current year Intangible                                    |                 |                    |                            |  |
| 24  | 25 29 30   |   |                                 | Personal Property Tax due June 30. L Yes L No |  |   |                 |                    |                            |  |
|   | 9, Name and Address of Curr  | ent Registered Agent  |                                 | īT  | <del></del>  | 10. Name and Address of New Registered  | Agent           |                    |                            |  |
| HARRISON, WILLIAM E.<br>538 N PARRAMORE AVE |  |   |                                 |   | Name   |   |                 |                    |                            |  |
|   |  |   |                                 |   | Street Address (P.O. Box Number is Not Acceptable) |   |                 |                    |                            |  |
| OR  | RLANDO FL  |   | <u>_</u>                        | 4   |  | · · · · · · · · · · · · · · · · · · ·   |                 |                    |                            |  |
|   |  |   | B:                              | 3   |  |   |                 |                    |                            |  |
|   |  |   | 8                               | 4   | City   |   | 85              | Zip (              | Code                       |  |
|   |  |   |                                 |   |  | FL  |                 | <u> </u>           |                            |  |
| office or r                                 | to the provisions of Sections 607.0<br>registered agent, or both, in the Sta<br>im familiar with, and accept the ob- | ite of Florida. Such change was   | s authorized t                  | by I  | the corporat                                       | poration submits this statement for the purpose clion's board of directors. I hereby accept the app | f chan<br>ointm | ging its<br>ent as | s registered<br>registered |  |
| SIGNATURE                                   | Standard and an additional and an additional and   | apper and televial producable. (NY  | OTE Booleleyard &               |   | l cignalura roo d                                  | red when reinstating) DATE  |                 |                    |                            |  |
| 12.   |  | phature typed or printed name of registived agent and title if applicable (NOTE F<br>OFFICERS AND DIRECTORS |                                 | logistered Agent signature re-                |  | ADDITIONS/CHANGES TO OFFICERS ANI   | O DIRF          | CTOR               | S IN 12                    |  |
| TITLE                                       | PD   | DELETE  |                                 | 1.1 TITLE                                     |  |   |                 | hange              | Addition                   |  |
| NAME  | SIMMONS, CARROLL G.  |   | 1.2 NAME                        | F   | 1  |   | _               | •                  | _                          |  |
| STREET ADDRESS                              | 160 GEM LAKE DR.   |   |                                 | 1.3 STREET ADDRESS                            |  |   |                 |                    |                            |  |
| CITY-SY-ZW                                  | MATLAND FL   |   | 1.4 City                        |   | - (  |   |                 |                    |                            |  |
| TITLE                                       | ST   | DELETE  | 2.1 TITLE                       |   |  |   | ПС              | hange              | Addition                   |  |
| NAME  | SIMMONS, NANCY D.  |   | 2.2 NAMI                        | E   |  |   |                 |                    |                            |  |
| STREET ADDRESS                              | 5060 E. WINDS DR.  |   | 2.3 STRE                        | ET A  | ADDRESS  |   |                 |                    |                            |  |
| CITY-ST-ZIP                                 | ORLANDO FL   |   | 2. 4 CITY                       |   | [  |   |                 |                    |                            |  |
| TITLE                                       | V  | DELETE  | 3.1 TITLE                       |   |  |   | □ c             | hange              | Addition                   |  |
| NAME  | SIMMONS, STEVEN  |   | 3.2 NAM                         | E   |  |   |                 |                    |                            |  |
| STREET ADDRESS                              | 925 HANOVER AVE.   |   | 3.3 STRE                        | ET A  | VDDRFSS  |   |                 |                    |                            |  |
| CITY-ST-ZIP                                 | WINTER PARK FL   |   | 3.4. CITY                       | /-ST  | r-ZIP  |   |                 |                    |                            |  |
| TITLE                                       |  | DELETE  | 4.1 TITLE                       | :   |  |   | C               | hange              | Addition                   |  |
| NAME  |  |   | 4. 2 NAM                        | Æ   |  |   |                 |                    |                            |  |
| STREET ADDRESS                              |  |   | 4.3 STRE                        | ET A  | ADDRESS  |   |                 |                    |                            |  |
| CITY-ST-ZIP                                 | <u> </u>   |   | 4.4 CITY                        | -ST   | - ZIP  | ,   |                 |                    |                            |  |
| TITLE                                       |  | DELETE  | 5.1 TITLE                       |   |  |   | C               | hange              | Addition                   |  |
| NAME  |  |   | 5.2 NAMI                        | E   |  |   |                 |                    |                            |  |
| STREET ADDRESS                              |  |   | 53 STRE                         | ET A  | ADDRESS  |   |                 |                    |                            |  |
| CITY-ST-ZIP                                 |  |   | 5.4 CITY                        | - <b>S</b> T                                  | - ZIP  |   |                 |                    |                            |  |
| TITLE                                       |  | ☐ DELETE  | 6.1 TITLE                       | :   |  |   | C               | hange              | Addition                   |  |
| NAME  |  |   | 6.2 NAME                        | Ε   |  |   |                 |                    |                            |  |
| STREET ADDRESS                              |  |   | 6.3 STRE                        | ET A  | ADDRESS  |   |                 |                    |                            |  |
| CITY-ST-ZIP                                 |  |   | 6.4 CITY                        |   |  |   |                 |                    |                            |  |
| 14. I hereby o                              | certify that the information supplied  | with this filing does not qualify   | for the exem                    | pti   | on stated in                                       | Section 119.07(3)(i), Florida Statutes. I further c   | artify th       | nat the            | information                |  |
| indicated                                   | for this annual report or supplieme<br>director of the corporation or the r  | ntar annuar report is true and ar<br>eceiver or trustee empowered to  | ccurate and t<br>o execute this | ınai<br>s re                                  | t my signatu<br>enort as reo                       | ire shall have the same legal effect as if made up  | my na           | atn; tna<br>me anv | na ma in                   |  |