

FROM : JDES TAX SERVICE INC

FAX NO. : 863 688 3141

**FILED**  
**Apr 27, 2005 8:00 am**  
**Secretary of State**

04-27-2005 90303 036 \*\*\*150.00

**2005 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 |                                                                                                                                         |                                                                                                                                           |
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| <b>DOCUMENT # J09915</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 |                                                        |                                                                                                                                           |
| 1. Entity Name<br><b>ADVANCED INVESTMENTS UNLIMITED, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |                                                                                                                                         |                                                                                                                                           |
| Principal Place of Business<br><b>2675 CRYSTAL BEACH RD.<br/>WINTER HAVEN, FL 33880<br/>822 Old Shiloh Rd.<br/>GREENEVILLE, TN 37745</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 | Mailing Address<br><b>2675 CRYSTAL BEACH RD.<br/>WINTER HAVEN, FL 33880<br/>822 Old Shiloh Rd.<br/>GREENEVILLE, TN 37745</b>            |                                                                                                                                           |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 | 3. Mailing Address                                                                                                                      |                                                                                                                                           |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 | Suite, Apt. #, etc.                                                                                                                     |                                                                                                                                           |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 | City & State                                                                                                                            |                                                                                                                                           |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                         | Zip                                                                                                                                     | Country                                                                                                                                   |
| 04252005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 | Chg-P                                                                                                                                   | CR2E034 (10/03)                                                                                                                           |
| 4. FEI Number<br><b>59-2728669</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                                                                                                           |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 | <b>\$8.75</b> Additional Fee Required                                                                                                   |                                                                                                                                           |
| 6. Name and Address of Current Registered Agent<br><b>CRUM, LYLE C.<br/>2675 CRYSTAL BCH RD<br/>WINTER HAVEN, FL 33880</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                                                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |                                                                                                                                         |                                                                                                                                           |
| SIGNATURE <i>Lyle C. Crum</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 | President <i>4-25-05</i>                                                                                                                |                                                                                                                                           |
| SIGNATURE (printed name of registered agent and title is acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 | DATE                                                                                                                                    |                                                                                                                                           |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 | 9. Election Campaign Financing<br>Fuel Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                   |                                                                                                                                           |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |                                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>CRUM, LYLE C.<br>2675 CRYSTAL BEACH RD<br>WINTER HAVEN, FL 33880 <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | CRUM, LYLE C. <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>822 Old Shiloh Rd.<br>GREENEVILLE, TN 37745 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>HOFFMAN, MICHAEL J.<br>161 LONGVIEW AVE<br>KISSIMMEE, FL 34747 <input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>DANIELS, LARRY B.<br>16620 WILLOW GLEN DR<br>ODESSA, FL 33558 <input type="checkbox"/> Delete              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>FIGLIO, RICHARD S.<br>5315 COTTONWOOD TREE CIRCLE<br>VALRICO, FL 335948258 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(2)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in block 10 or block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                 |                                                                                                                                         |                                                                                                                                           |
| SIGNATURE: <i>Lyle C. Crum</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 | 4-25-05                                                                                                                                 |                                                                                                                                           |
| SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 | Date                                                                                                                                    |                                                                                                                                           |