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PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996 |
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SIGNATURE:

J09471

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| OCUMENT A  |   |  |   |  |  |                             |   |   |
|--|---|--|---|--|--|-----------------------------|---|---|
| M.R. SMITH, INC.   |   |  |   |  |  |                             |   |   |
| rincipal Place of Business   |   | Mailing Address  |   | ···  | ) if Risif filt dains emit gifte   |                             |   |   |
| 11690 WALSINGHAM RD. 11690 WALSINGHAI<br>LARGO FL 34648 LARGO FL 34648   |   | I RD.  |   |  |  |                             |   |   |
| DATOS TE VICTO   |   |  |   |  | <ol> <li>Date incorporated or Qualifity</li> <li>04/16/1986</li> </ol>         | ied 3a. [                   | Date of Last Re<br>04/05/199            |   |
| . Principal Place of Busines   | ss  | 2a. Mailing Address  |   |  | 4. FEI Number  |                             |   | pplied For  |
|  |   | 26   |   | ···  | 59-2885666   |                             |   | ot Applicable Additional                              |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |   |  | 5. Certificate of Status Desire  | q 🔲                         | •                                       | equired   |
| City & State   |   | City & State   |   |  | 6. Election Campaign Financia  | ng _                        |   | May Be  |
| Ony & State  | ]<br>:  | 28   |   |  | Trust Fund Contribution  | <u> </u>                    |   | to Fees   |
| Zip  | Country   | Zip  | Coun  | try  | 8. This corporation has liability  | y for intangib<br>IYes □ No |   | 199.032,  |
|  |   | 29   | 30  |  | 10. Name and Address of N  |                             |   |   |
| g, Name  | and Address of Current R  | edizieleg wäeur  |   | B1 Name  | 10. 11.  |                             |   |   |
| A4400 4 245 MINE   |   |  |   | 55 00 4 4 44   | ress (P.O. Box Number is Not Acc   | entable)                    |   |   |
| SMITH, MARVIN  |   |  |   | 82 Street Addr   | ress (F.O. DOX Northber to Northber  |                             |   |   |
| 807 8TH AVE, SW<br>SUITE #5  |   |  |   | 83   |  |                             |   |   |
| LARGO FL 33540   |   |  | -   | 84 City  |  |                             | 85 Zr                                   | Code  |
| <del>_</del> -   |   |  |   | O,   |  |                             | FL   o   o                              | sistered office                                       |
|  |   |  |   |  | at an automost for the   | A DUMNOSE O                 | d changing its ri                       | adistarad dire  |
|  | ons of Sections 607.0502 an<br>both, in the State of Florida.<br>of the obligations of, Section                             |  |   | ve-named corpor<br>orporation's boa  | ration submits this statement for the<br>ard of directors. I hereby accept the | ne purpose o<br>appointmer  | of changing its re<br>nt as registered  | agent. I am   |
| or registered agent, or familiar with, and acception   | ot the obligations of, Section  | 607.0505, Florida Statut   | 9S.   | ve-named corpor<br>orporation's boa  | ed when reinstalkig)   | DA DA                       | TE.                                     | · · · · · · · · · · · · · · · · · · ·                 |
| or registered agent, or familiar with, and acception of the second secon |   | 607,0505, Florida Statut  Intile if applicatio.  | 98.<br>NOTE: Registered<br>13.  | Agant signature require  |  | DA DA                       | AND DIRECTO                             | RS IN 12  |
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