FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) DOCUMENT # JO9

FILED Apr 07, 2003 8:00 am Secretary of State 04-07-2003 90138 014 ***150.00

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	DO NOT WRITI	E IN THIS	SPACE			9007	3337	
2. Principal P	lace of Business	3. Mailing Address	<u>' </u>					
	ESTMORELAND DRIVE	_ ~	1705 N. WESTMORELAND DRIVE				•	
Suite, Apt.		Suite, Apt. #, etc.			D	O NOT WRITE IN 1	THIS SPACE	
City & State ORLANDO , FL ,		City & State ORLANDO, FL,			4. FEI Number Applied For 5'9 -2 69 5 40 9 Not Applicate			
Zip 3280	Country 4 USA	Zip 32804	Country us A		5. Certificate of Statu	ıs Desired	\$8.75 Addit	
	DO NOT W	The state of the second st		lame Dougla treet Address (P	7. Name and Address 5 A. EVERM 10. Box Number is Not WESTMOREL	AN Acceptable)		
			- C	OR LAN	10. d		FL Zip Code	
SIGNATURE	Signature, typed or printed name of registered agent array 1 - May 1 Fee Is: \$150.00 After May 1, Fee Is: \$550.00 Amended UBR is: \$61.25		NOTE: Registered Age	nt signature required v	9. Election Ca	empaign Financing Contribution.	\$5.00	May Be o Fees
Make Check 10.	Payable to Florida Department of OFFICERS AND			· · · · · · · · · · · · · · · · · · ·	·	s ex	A. Tananananananananananananananananananan	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRESIDENT DOUGLAS A. EVER 1705 N. WESTMORE ORLANDO, FL. 32	MAN LAND DRIVE	TITLE NAME STREET AD CITY-ST-2	I:				an Talento
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TITLE NAME STREET ADDRESS CITY-ST-ZIP			THLE NAME STREET AD CITY-ST-Z	Dress				

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: Douglas A. EVERMAN
SCHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407-839-6119