

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Mar 19 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # J08836 (5)

1. Corporation Name  
BREVARD MEDICAL MANAGEMENT, INC.



Principal Place of Business  
375 S. COURTENAY PARKWAY  
STE. 6  
MERRITT ISLAND FL 32952  
US

Mailing Address  
375 S. COURTENAY PARKWAY  
STE. 6  
MERRITT ISLAND FL 32952-4868  
US

3. Date Incorporated or Qualified 04/10/1986  
3a. Date of Last Report 04/17/1996

2. Principal Place of Business

21 State, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 State, Apt. #, etc.

27 City & State

28 Zip Country

29 30

4. FEI Number 59-2668555  
Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

PISHKO, CONSTANCE L.  
375 S. COURTENAY PARKWAY  
STE. 6  
MERRITT ISLAND FL 32952

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of the person or persons of registered agent and the filing officer)

(NOTE: Registered Agent signature required when reconstituting)

DATE

| 12. OFFICERS AND DIRECTORS |                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 1.1 TITLE                  | DST <input type="checkbox"/> DELETE | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME                   | TOBIN, LAURA W.                     | 1.2 NAME                                              |                                                                   |
| 1.3 STREET ADDRESS         | 238 VIA HAVARRE                     | 1.3 STREET ADDRESS                                    |                                                                   |
| 1.4 CITY - ST - ZIP        | MERRITT ISLAND FL                   | 1.4 CITY - ST - ZIP                                   |                                                                   |
| 2.1 TITLE                  | DV <input type="checkbox"/> DELETE  | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME                   | TOBIN, TOM L.                       | 2.2 NAME                                              |                                                                   |
| 2.3 STREET ADDRESS         | 238 VIA HAVARRE                     | 2.3 STREET ADDRESS                                    |                                                                   |
| 2.4 CITY - ST - ZIP        | MERRITT ISLAND FL                   | 2.4 CITY - ST - ZIP                                   |                                                                   |
| 3.1 TITLE                  | DP <input type="checkbox"/> DELETE  | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME                   | PISHKO, CONSTANCE L.                | 3.2 NAME                                              |                                                                   |
| 3.3 STREET ADDRESS         | 845 BERKSHIRE DR.                   | 3.3 STREET ADDRESS                                    |                                                                   |
| 3.4 CITY - ST - ZIP        | ROCKLEDGE FL                        | 3.4 CITY - ST - ZIP                                   |                                                                   |
| 4.1 TITLE                  | DV <input type="checkbox"/> DELETE  | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME                   | PISHKO, JOHN K.                     | 4.2 NAME                                              |                                                                   |
| 4.3 STREET ADDRESS         | 845 BERKSHIRE DR.                   | 4.3 STREET ADDRESS                                    |                                                                   |
| 4.4 CITY - ST - ZIP        | ROCKLEDGE FL                        | 4.4 CITY - ST - ZIP                                   |                                                                   |
| 5.1 TITLE                  | <input type="checkbox"/> DELETE     | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME                   |                                     | 5.2 NAME                                              |                                                                   |
| 5.3 STREET ADDRESS         |                                     | 5.3 STREET ADDRESS                                    |                                                                   |
| 5.4 CITY - ST - ZIP        |                                     | 5.4 CITY - ST - ZIP                                   |                                                                   |
| 6.1 TITLE                  | <input type="checkbox"/> DELETE     | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME                   |                                     | 6.2 NAME                                              |                                                                   |
| 6.3 STREET ADDRESS         |                                     | 6.3 STREET ADDRESS                                    |                                                                   |
| 6.4 CITY - ST - ZIP        |                                     | 6.4 CITY - ST - ZIP                                   |                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Constance L. Pishko, Inc.* 3/11/97 407-452-9799  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)