FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # J08032

(1)

HOLLYWOOD - OLD DIXIE SELF STORAGE, INC.

| Principal Place of Business Mailing Address | | | | | | ((Deitin min aucht Ediù Seich sidin 1181) | #18H W18H B1R | in milli Milli | SiBit IABI |
|--|--|---|---|-------------------------------|---|--|---------------------------|---------------------------|----------------------------|
| 1109 NO. 21ST HOLLYWOOD F | | 1109 NO. 21ST AVENUE HOLLYWOOD FL 33020-31 | 1109 NO. 21ST AVENUE HOLLYWOOD FL 33020-3111 | | | | | | |
| | | | | | | s. Date Incorporated or Qualified 04/08/1986 | | e of Last R 3/1996 | eport |
| 2. Principal P 21 | ace of Business | 2a. Mailing Address 26 | | | | 4. FEI Number 59-2747282 | | | plied For ot Applicable |
| Suite, Apt | #, etc | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & State | 3 | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | |
| Ζ(ρ 24 | Country 25 | Zip 29 | Zip Country | | *************************************** | 8. This corporation has liability for intangible tax under s. 199.032. Florida Statutes | | | |
| | 9. Name and Address of Curre | | | | | 10. Name and Address of New Hegistered Agent | | | |
| HER | MAN, NORMAN J. | | | B1 | Name | | | | |
| 2018 | 55 E COUNTRY CLUB DRIVE | | | 82 | | dress (P.O. Box Number is Not Acceptab | ıle) | | |
| | NTURA FL 33180 | | | 83 | | | | | |
| | | | 84 | City | FL 85 Zip Code | | | Code | |
| office or r | to the provisions of Sections 607.05 egistored agent, or both, in the Stat m faminar with, and accept the obli | e of Florida. Such change was | authorized | d by | the corpora | rporation submits this statement for the p ation's board of directors. I hereby accep | urpose of o t the appo | changing it intment as | s registered registered |
| SIGNATURE | Signature, typed or printed name of registered a | pent and little II annicable (NO | (£ Registere | 1 Acue | ot signature regi | uired when reinstating) | DATE | | |
| 12. | | ND DIRECTORS | 13. | a rigo | in algitatore requ | ADDITIONS/CHANGES TO OFFIC | | DIRECTOR | S IN 12 |
| TILLE | PT DELETE | | 1.1 10 | TLE | | 1,001,010,011,000,000 | | Change | Addition |
| NAME | HERMAN, NORMAN | | 1.2 NAME | | ĺ | | _ | • | |
| STREET ADDRESS 20185 E COUNTRY CLUB DRIVE, #1202 | | | | 1.3 STREET ADDRESS | | | | | |
| | AVENTURA FL | , | 1 | | | | | | |
| CITY - \$1 - ZIP TITLE | | DELETE | 1.4 C/TY+\$1-ZIP LETE 2.1 T/TLE | | 1-219 | | | Change | Addition |
| NAME | | | | 2.2 NAME | | | ` | | vinaditari |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | *DODECC | | | | |
| 1 | | | | 2. 4 CITY-ST-ZIP | | | | | |
| CHY-S1-70P TITLE | | DELETE | 3.1 TITLE | | si - Zir | | | Change | Addition |
| NAME | | Land Arctic | 3.2 N/ | | | | • | Onunge | |
| STHEET ADDRESS | | | | | ADDRESS | | | | |
| CITY - ST- 7IP | | | | | i i | | | | |
| TITLE | | | | 3.4. CITY-S1-ZIP 4.1 TITLE | | | Ţ | Change | Addition |
| NAME | | — · · · · | 4.2 N | | | | _ | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| City-S1-ZiF | | | | | j | | | | |
| TITLE | | | | 4.4 CITY-ST-ZIP 5.1 TITLE | | | | Change | Addition |
| NAME | | | 5.2 N/ | | | | | · | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CCY-S1-7iF | | | 5.4 C | | l l | | | | |
| THEF | A STATE OF THE STA | DELETE | 61 Ti | | | | | Change | Addition |
| NAME | | ***** | 6.2 N | | | | • | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CHY+S1-ZIP | | | | | T-ZIP | | | | |
| 5111 51:20 | | | V.7 U | | . 60 | | | | |

SIGNATURE:

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Apr 21 1997 8:00am

Secretary of State

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