SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Sep 15, 1999 8:00 am Secretary of State

09-15-1999 90013 014 ***550.00

| DOCUMENT: #. | 10 | 7 | a | R | Q |
|-----------------------------|----|---------------------------------------|---|---|---|
| ್ಷ Corporation Name 👾 🚉 😘 🛰 | ب | , , , , , , , , , , , , , | | Ų | Ų |

THE GATHERING, INC

| | | | | | | | | (1) (1) | ETETT BEET | |
|---|-------------------------------------|---|---|--------------|--------------------|--|---------------|-----------------|--------------|------------|
| Principal Place of Business Mailing Address | | | 1 | | | | | | | |
| % LAWRENCE A. COLFORD % LAWRENCE A. COLFORD | | | | | | | | | | |
| 724 U.S. HWY. 41 SOUTH 724 U.S. HWY. 41 SOUTH | | | DO NOT MUDITE IN THIS SPACE | | | | | | | |
| INVERNESS FL 34450 INVERNESS FL 34450 | | DO NOT WRITE IN THIS SPACE | | | | | | | | |
| us | | US | | | | 3. Date incorporated or Qualified 04/07/1986 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing A | ddress | | - | 4. FEI Number | • | | Applied | For |
| 21 | | 26 | | | | 59-2655439 | | | Not App | licable |
| Suite Apt. | #. etc. | Suite, Ap | t. #, etc. | | | | П | \$8.7 | 5 Additi | onál |
| 22 | ., | 27 | | | | 5. Certificate of Status Desired | | Fee | Require | id |
| City & State | | City & St | ate | | | 6. Election Campaign Financing | | \$5.0 | 0 May | Be |
| 23 | | 28 | | | | Trust Fund Contribution | | | ed to Fe | |
| Zip | Country | Zip | | Country | | 8. This corporation owes the curre | nt year | | | |
| 24 | 25 | 29 | 30 | | | Intangible Personal Property. | - X | Yes | <u></u> No | |
| | 9. Name and Address | s of Current Registered Age | nt | | | 10. Name and Address of New R | egistered A | gent | | |
| | | | | 81 | Name | | | | | |
| | LFORD, LAWRENCE A | | | 82 | Street Add | ress (P.O. Box Number is Not Accepta | hle) | | | |
| | U.S. HWY. 41 SOUTH | • | | 02 | Street Add | 1 .O. BOX Halliber is Not Accepted | J.U, | | | |
| INV | ERNASS FL 34450 | | | 83 | | | | | | |
| | | | | <u> </u> | | | | Incl 7 | :- C-d- | |
| | | | | 84 | City | | FL | 85 Z | ip Code | |
| 11 Purculant | to the provisions of section | ns 607 0502 and 607 1508 F | lorida Statutes, ti | he above- | named come | pration submits this statement for the pu | rpose of cha | nging its | register | ed |
| office or | registered agent, or both, | in the State of Florida. Such o | hange was auth | orized by | the corporat | oration submits this statement for the pu tion's board of directors. I hereby accep | t the appoint | ment as | register | ed |
| agent. I a | im familiar with, and acce | pt the obligations of, section (| SUY.USUS, FIORGE | a Statutes | i. | | | | | Ì |
| SIGNATURE . | Sloceture, broad or printed name of | registered agent and title if applicable. | (NOTE: | Registered A | gent signature rec | quired when reinstating) | DATE | | | _ |
| 12. | | ICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND | DIREC | TORS I | N 12 |
| TITLE | PD | | DELETE | 1.1 TITLE | | | | Chang | ge 🔲 | Addition 5 |
| NAME | COLFORD, LAWREN | ICE A. | , | 1.2 NAME | - | | | | | 3 |
| STREET ADDRESS | 724 U.S. HWY. 41 S | | | 1.3 STREET | ADDRESS | | | | | إ |
| CITY-ST-ZIP | INVERNESS FL | | | 1.4 CITY-ST | -ZIP | | | | | ۋ |
| TITLE | | | DELETE | 2.1 TITLE | | | | Chang | je 🔲 | Addition |
| NAME | | _ | , 022214 | 2.2 NAME | | , | | _ | | |
| STREET ADDRESS | | | | 2.3 STREET | ADDRESS | | | | | } |
| CITY-ST-ZIP | | | | 2.4 CITY-S1 | -ZIP | | | | | |
| TITLE | | | DELETE | 3.1 TITLE | | | | Chang | ge 🔲 | Addition |
| NAME | | | | 3.2 NAME | | | | • | | ĺ |
| STREET ADDRESS | | | İ | 3.3 STREET | ADDRESS | | | | | į |
| CITY-ST-ZIP | | | | 3.4 CITY-S1 | -ZIP | | | | | |
| TITLE | | | DELETE | 4.1 TITLE | | | Γ | Chang | ge 🔲 | Addition |
| NAME | | _ | JULILIA | 4.2 NAME | | | _ | | | j |
| STREET ADDRESS | | | | 4.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-S1 | | | | | , | |
| TITLE | | | DELETE | 5.1 TITLE | | | Γ | Chang | ge 🔲 | Addition |
| NAME | | <u></u> | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5.2 NAME | | | _ | | _ | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | | | ļ |
| CITY-ST-ZIP | | | | 5.4 CITY-ST | | | | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | Г | Chang | ne 🗍 | Addition |
| NAME | • | L_ | JULLE | 6.2 NAME | | | _ | | ,- <i></i> | |
| | | | | 6.3 STREET | ADDRESS | | | | |) |
| STREET ADDRESS | | | | GOOTHEE | ADDITEGO I | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed to the corporation of the corpo

SIGNATURE:

9-11-88

352-344-8476