

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# J07746

FILED
Jan 11, 2003
Secretary of State

Entity Name: ALAFIA CONSTRUCTORS, INC.

Current Principal Place of Business:

816 CHILDERS LOOP
BRANDON, FL 33511 US

New Principal Place of Business:

Current Mailing Address:

816 CHILDERS LOOP
BRANDON, FL 33511 US

New Mailing Address:

FEI Number: 59-2701549

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

GLUCKMAN, JEREMY E.
100 TWIGGS STREET
TAMPA, FL 33602

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: MITCHELL, ALLAN ROBE, RT
Address: 816 CHILDERS LOOP
City-St-Zip: BRANDON, FL 33511

Title: TSD () Delete
Name: DEVANNEY, M. CATHERI, NE
Address: 816 CHILDERS LOOP
City-St-Zip: BRANDON, FL 33511

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MITCHELL, ALLAN ROBERT

PD

01/11/2003

Electronic Signature of Signing Officer or Director

Date