

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Jan 24 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # J07679

(0)

1. Corporation Name  
HYDRO/POWER, INC.

Principal Place of Business  
4530 N.E. 35TH STREET  
OCALA FL 32670

Mailing Address  
4530 N.E. 35TH STREET  
OCALA FL 34479-3255

3. Date Incorporated or Qualified  
04/01/1986

3a. Date of Last Report  
04/29/1996

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

4. FEI Number

59-2652313

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐

Yes

☐

No

9. Name and Address of Current Registered Agent

BOOTH, BARNEY  
5530 NW 96 LANE  
OCALA FL 34482

10. Name and Address of New Registered Agent

81 Name

LEON JACKSON

82

Street Address (P.O. Box Number is Not Acceptable)

4530 N.E. 35TH ST.

83

84

City Ocala

FL

85

Zip Code 34479

11. Pursuant to the provisions of Sections 607.0402 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed in plain text, of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

1/10/97

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
PD	BOOTH, BARNEY	6338 SE 3RD PL	OCALA FL	<input checked="" type="checkbox"/>
SD	BOOTH, MARTHA G.	6338 SE 3RD PLACE	OCALA FL	<input checked="" type="checkbox"/>
TD	MCVAY, EVELYN	2500 CONE DRIVE	BRIMINGHAM AL	<input checked="" type="checkbox"/>
VD	MCVAY, A.G.	2500 CONE DRIVE	BRIMINGHAM AL	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
PRES	LEON JACKSON	690 HOWARD RD	POWDER SPRINGS, GA. 30073	<input type="checkbox"/>	<input checked="" type="checkbox"/>
SEC TREAS.	A G MCVAY	2500 CONE DRIVE	BIRMINGHAM, AL 35202	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1/10/97 352-236-3468

CR2E034 (9/96)