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PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandria B. Morthan  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Mar 22 1996 8:00 am  
Secretary of State

DOCUMENT # J07149 (4)

1. Corporation Name

AMERICAN CAR WASH MANAGEMENT, INC.

Principal Place of Business

130 N SPRING LAKE DR  
ALTAMONTE SPRINGS FL 32714

Mailing Address

130 N SPRING LAKE DR  
ALTAMONTE SPRINGS FL 32714

2. Principal Place of Business

21 1325 Semoran Blvd  
State, Apt. #, etc.

2a. Mailing Address

26 1325 Semoran Blvd  
State, Apt. #, etc.

City & State

23 CASSELBERRY FL

City & State

28 CASSELBERRY FL

Zip

24 32707

Country

25 Semo.n.c

Zip

29 32707

Country

30 Semo.n.c

9. Name and Address of Current Registered Agent

BARRETT, JACK N  
2491 HOWELL BRANCH RD  
WINTER PARK FL 32792

3. Date Incorporated or Qualified

03/31/1986

3a. Date of Last Report

03/17/1995

4. FEI Number

59-2995188

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

PAUL BRADLEY

82 Street Address (P.O. Box Number is Not Acceptable)

1325 SEMORAN BLVD

83

84 City

CASSELBERRY

FL

85 Zip Code

32707

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0508, Florida Statutes.

SIGNATURE

*[Signature]*

3/19/96

12. OFFICERS AND DIRECTORS

TITLE PV  
NAME BARRETT, JACK N.  
STREET ADDRESS 130 N SPRING LAKE DR  
CITY-STATE-ZIP ALTAMONTE SPRINGS FL

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE PV  
2. NAME PAUL BRADLEY  
3. STREET ADDRESS 1325 Semoran Blvd  
4. CITY-STATE-ZIP Casselberry FL 32707

5. TITLE  
6. NAME  
7. STREET ADDRESS  
8. CITY-STATE-ZIP

9. TITLE  
10. NAME  
11. STREET ADDRESS  
12. CITY-STATE-ZIP

13. TITLE  
14. NAME  
15. STREET ADDRESS  
16. CITY-STATE-ZIP

17. TITLE  
18. NAME  
19. STREET ADDRESS  
20. CITY-STATE-ZIP

21. TITLE  
22. NAME  
23. STREET ADDRESS  
24. CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PAUL D. BRADLEY

407-671-6800

CR2E034 (12/95)