## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 28, 2008 8:00 am Secretary of State

| ANNUAL REPORT   |  |  |   |                                     |                                       |                                | <b>Secretary of State</b>      |                                |              |                           |                             |
|---|--|--|---|-------------------------------------|---------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------|---------------------------|-----------------------------|
| 1. Entity Nam   | ie .                                       | # J06940<br>BANCSHARES, IN             | IC.   |                                     |                                       | 04-28-2008 90378 030 ***150.00 |                                |                                |              |                           |                             |
| Principal Place of Business 25 W. FLAGLER ST. MIAMI, FL 33130 US  |  |  | Mailing Address<br>ATTN: FINANCE DEPARTMENT<br>PO BOX 025620<br>MIAMI, FL 33102-5620 US |                                     |                                       | <i>;</i>                       | 4008                           |                                | <b>  </b>    |                           | # [ ]   [ ]   [ ]           |
| Principal Place of Business - No P.O. Box #   |  |  | 3. Mailing Address  |                                     |                                       |                                |                                |                                |              |                           |                             |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.   |                                     |                                       |                                | 04242008                       | Chg-P                          | CR2E0        | 34 (12/06)                |                             |
| City & State  |  |  | City & State  |                                     |                                       | •                              | 4. FEI Numbe<br>59-277         |                                |              | <u> </u>                  | pplied For<br>at Applicable |
| Zip   | Country                                    |  | Zìp Cou   |                                     | Country                               | 5. Certificate of Status       |                                | of Status Desired              |              | \$8.75 Add<br>Fee Require |                             |
|   | 6. Name                                    | and Address of Current                 | Registered Ager   | legistered Agent                    |                                       |                                | 7. Name and                    | Address of New I               | Registered / | Agent                     |                             |
| SHOCKETT, WILLIAM<br>25 W FLAGLER ST<br>MIAMI, FL 33130   |  |  |   |                                     |                                       | ddress (F                      | <sup>2</sup> .O. Box Numbe     | r is Not Acceptabl             | e)           |                           |                             |
|   |  |  |   |                                     | City                                  |                                |                                |                                | FL           | Zip Code                  |                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |   |                                     |                                       |                                |                                |                                |              |                           |                             |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |  |   |                                     |                                       |                                |                                |                                |              |                           |                             |
|   |  | FEE IS \$150.00<br>8 Fee will be \$550 | oo Trus   | tion Campaign F<br>t Fund Contribut | Inancing                              | <b>\$</b> 5.                   | 00 May Be<br>ed to Fees        |                                |              | · · · -                   |                             |
| 10.   | · · · · · · · · · · · · · · · · · · ·      | OFFICERS AND                           | DIRECTORS   |                                     | 11.                                   | , ———                          | ADDITIONS/                     | CHANGES TO OF                  | FICERS AND   | DIRECTOR                  | 3 IN 11                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>BRADY, T<br>25 W FLA<br>MIAMI, FL     |  | _   | Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                |                                |                                |              | ☐ Change                  | Addition                    |
| NAME STREET ADDRESS CITY-ST-ZIP   | SHOCKET<br>25 W. FLA<br>MIAMI, FL          | AGLER ST.                              |   | Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                |                                |                                |              | ☐ Change                  | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | l .  | EONARD L. JR<br>AGLER ST.              |   | Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                |                                |                                |              | Change                    | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | ALLAN T. JR<br>AGLER ST.               |   | Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                |                                |                                |              | Change                    | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZiP  | VP<br>PATLA, P,<br>25 W FLA<br>MIAMI, FL   |  |   | Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                |                                |                                |              | ☐ Change                  | Addition                    |
| TITLE NAME STREEF ADDRESS CITY-ST-ZIP   | DEVP<br>CAMP, PA<br>25 W. FLA<br>MIAMI, FL | AGLER ST.                              | <b>\</b>  | Delete                              | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DEV<br>Dan<br>25 k             | iels ti<br>iest flog<br>mi, FL | ishnar J<br>Iar stree<br>33130 | ir.<br>+     | Change .                  | Addition                    |

12. Lhereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR R. PATLA 4/25/08 305-517-1484