## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

Principal Place of Business



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

Mailing Address

Corporation Name
LEFTIES SANDWICH SHOP, INC.

Mar 14 1997 8:00am Secretary of State

**FILED** 



| 1845 HASKINS LANE<br>JACKSONVILLE FL 32218 |   | 1845 HASKINS LANE<br>JACKSONVILLE FL 32218-2184                  |                               |   |                                  |   |                                   |            |                |  |
|--|---|--|-------------------------------|---|----------------------------------|---|-----------------------------------|------------|----------------|--|
|  |   |  |                               |   |                                  | 3. Date Incorporated or Qualified 03/28/1986  | 3a. Date of 04/10                 |            |                |  |
|  | ace of Business   | 28. Mailing Address  |                               |   | 4. FEI Number                    |   | ) - 1                             | oplied For |                |  |
| 21 10458                                   | ALTA ROAD   | 26   |                               |   | 59-2653831 Not Applicable        |   |                                   |            |                |  |
| Suite, Apt.                                |   | Suite, Apt. #, etc.  |                               |   | 5. Cortificate of Status Desired |   | \$8.75 Additional<br>Fee Required |            |                |  |
|  | ONVILLE FL.   | City & State   | 28                            |   |                                  | Election Campaign Financing     Trust Fund Contribution   | Added to Fees                     |            |                |  |
| Zip Country<br>24 30226 25 1192            |   | Ζη:<br>[29]  | Country 30                    |   |                                  |   | Yes No                            |            |                |  |
| 114  | 9. Name and Address of Curre  | ent Registered Agent   |                               | ar 1  |                                  | 10. Name and Address of New Reg   | pistered Ager                     | <u>.l.</u> |                |  |
|  | SKINS, KATHRYN H.   |  | 81                            | '  '  | Vame                             |   |                                   |            |                |  |
|  | IS HASKINS LANE<br>XKSONVILLE FL 32218  |  | 82 Street Addre               |   | Street Add                       | ress (P.O. Box Number is Not Acceptable)  |                                   |            |                |  |
| JAC  | MOUNTILLE PL 32210  |  | 83                            | 2   |                                  | ·   |                                   |            |                |  |
|  |   |  | **                            | 1   |                                  |   |                                   |            |                |  |
|  |   |  | 84                            | 1 (   | City                             |   | FL 85                             | Zip        | Code           |  |
| office or re<br>agent. Lar<br>SIGNATURE    | gistered agent, or both, in the Stat<br>n familiar with, and accept the obli-<br>agriculture typed or printed name of registered ag | te of Flonda, Such change was<br>gations of, Section 607 0505, F | authorized b<br>londa Statute | by thes.  | e corporal                       | poration submits this statement for the ption's board of directors. Thereby accepted when revisaling) | t the appointn                    | iont as    | registered     |  |
| 12.  | OFFICERS AND DIRECTORS  |  | 13.                           | ·   |                                  | ADDITIONS/CHANGES TO OFFIC  | ERS AND DIR                       | ECTOR      | RS IN 12       |  |
| TITLE                                      | P   | DELETE   |                               |   |                                  |   |                                   | Change     | Addit on       |  |
| NAME                                       | HASKINS, MICHAEL J.   |  | 1.2 NAME                      |   |                                  |   |                                   |            |                |  |
| STREET ADDRESS                             | 1845 HASKINS LN.<br>JACKSONVILLE FL   |  | 1.3 S1REE                     | 1 ADDRESS   |                                  |   |                                   |            |                |  |
| CITY-ST-ZIP                                | VP VP   |  |                               | 1.4 CHY-S1-7/P 2.1 HUF 2.2 NAME 2.3 STRUET ADDRESS 2.4 CHY-S1-7/P |                                  |   |                                   |            |                |  |
| TITLE                                      | HASKINS, KATHRYN H.   | ☐ DELETI   |                               |   |                                  |   | Ш,                                | Change     | Addition       |  |
| NAME                                       | 1845 HASKINS LN.  |  |                               |   |                                  |   |                                   |            |                |  |
| STREET ADDRESS                             | JACKSONVILLE FL   |  |                               |   |                                  |   |                                   |            |                |  |
| CITY-ST-ZIP<br>TITLE                       | 0110/10/01/110  | DETETE   |                               | 3.1 THE<br>3.2 NAME   |                                  |   | - П                               | Change     | Addition       |  |
| NAME                                       |   | <b>C</b> ,   |                               |   |                                  |   |                                   |            |                |  |
| STREET ADDRESS                             |   |  | 3.3 STREE                     |   | DRESS                            |   |                                   |            |                |  |
| CITY-ST-ZIP                                |   |  | 3.4. CITY                     |   |                                  |   |                                   |            |                |  |
| TITLE                                      |   | DELETE   | 4 1 11/11                     |   |                                  |   |                                   | Change     | ☐ Addition     |  |
| NAME                                       |   |  | 4 2 NAMI                      | E   | 1                                |   |                                   |            |                |  |
| STREET ADDRESS                             |   |  | 4.3 \$1000                    | L AD  | DRESS                            |   |                                   |            |                |  |
| CITY-ST-ZIP                                |   |  | 4.4 CHY-                      | SI - 7  | W                                |   |                                   |            |                |  |
| TITLE                                      |   | <b>וו</b> מנוכונ   | 5.1 1111.6                    |   |                                  |   | ∐ (                               | Change     | Addition       |  |
| NAME                                       |   |  | 5.2 NAME                      |   |                                  |   |                                   |            |                |  |
| STREET ADDRESS                             |   |  | 5.3 STHEE                     |   |                                  |   |                                   |            |                |  |
| CITY-ST-ZIP                                |   |  |                               | 54 CIFY-ST-7IP<br>6.1 TITLE                                       |                                  |   | ·                                 | Change     | Addition       |  |
| TITLE<br>NAME                              |   | L., 1/CCL /C   | 6.2 NAME                      |   | 1                                |   |                                   | norgo      | ☐ Addition     |  |
| STREET ADDRESS                             |   |  | G.3 STREE                     |   | 22.100                           |   |                                   |            |                |  |
| CITY-ST-ZIP                                |   |  | 6.4 City -                    |   | ļ                                |   |                                   |            |                |  |
| 14. I do hereb                             | y certify that the information supplie  | ed with this filing does not qual                                | lify for the ex               | em  | otion staled                     | d in Section 119.07(3)(i), Florida Statutes   | . I further cert                  | ify that   | the            |  |
| information                                | indicated on this annual report or  | sopolemental annual report is                                    | true and acc                  | ura   | to and that                      | my signature shall have the same legal<br>rt as required by Chapter 607, Florida Si                   | effect as if m                    | ade un     | der oath: that |  |

appears in Block 12 or Block 13 if changed, or on