## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/08: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

J06326

(9)

## FILED Aug 27 1998 8:00am Secretary of State

| 1. Corporation                        | n Name  | (•)                               |                                       |   |                                 |
|---------------------------------------|---|-----------------------------------|---------------------------------------|---|---------------------------------|
| M. COH                                | IEN, INC.   |                                   |                                       | !   |                                 |
|                                       |   |                                   |                                       |   |                                 |
| Principal Plac                        | ce of Business                                      | Mailing Address                   |                                       |   |                                 |
| 3715 W HORA                           |   | 3715 W HORATIO ST                 |                                       |   |                                 |
| TAMPA FL 336                          |   | TAMPA FL 33609                    |                                       |   |                                 |
| US US                                 |   |                                   |                                       | DO NOT WRITE IN THIS \$PACE   |                                 |
|                                       |   |                                   |                                       | 3. Date Incorporated or Qualified   |                                 |
| 2 Principal F                         | Place of Business                                   | 2a. Mailing Address               |                                       | 03/24/1986<br>4. FEI Number   | Applied For                     |
| 21                                    | Not of Business                                     | 26                                |                                       | 59-2674024  | Not Applicable                  |
| Suite, Apt.                           | . #, etc.   | Suite, Apt. #, etc.               |                                       | KA .  | \$8.75 Additional               |
| 27                                    |   |                                   | 5. Certificate of Status Desired      | Fee Required  |                                 |
| City & State                          |   | City & State                      |                                       | 6. Election Campaign Financing  | \$5.00 May Be                   |
| 23                                    |   | 28                                |                                       | Trust Fund Contribution   | Added to Fees                   |
| Zip<br>24                             | Country   | Zip                               | Country                               | 8. This corporation owes or has paid the  | current year Intangible  Yes No |
| [24]                                  | 25 9. Name and Address of Curren                    |                                   | 30]                                   | Personal Property Tax due June 30.  10. Name and Address of New Register                              |                                 |
| SCH                                   | IONBRUN, HARVEY P                                   |                                   | 81 Name                               | 10, Hamo and Padress of How Register  | ou Agont                        |
| 1802 N MORGAN STREET<br>P.O. BOX 1531 |   |                                   | 82 Street Add                         | Street Address (P.O. Box Number is Not Acceptable)  |                                 |
|                                       |   |                                   |                                       |   |                                 |
| TAN                                   | IPA FL 33602  |                                   | 83                                    |   | ŀ                               |
|                                       |   |                                   | 84 City                               |   | 85 Zip Code                     |
| 11 Purcuan                            | t to the provisions of sections 607 050             | and 607 1608 Florida Statutos     | the about samed core                  |   | <b>—</b> 1                      |
| office or                             | registered agent, or both, in the State             | of Florida. Such change was au    | uthorized by the corpora              | oration submits this statement for the purpose o<br>tion's board of directors. I hereby accept the ap | pointment as registered         |
|                                       | am rammar with, and accept the obliga               | alions of, Section 607.0303, Flor | ida Statutes.                         |   |                                 |
| SIGNATURE                             | Signature, typed or printed name of registered ager | t and title if applicable. (NO)   | E: Registered Agent signature re      | quired when reinstating) DAT  | E                               |
| 12.                                   |   | D DIRECTORS                       | 13.                                   | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTORS IN 12             |
| TITLE                                 | PD COUTAL MADY                                      | L DELETE                          | 1.1 TITLE                             |   | Change Addition                 |
| NAME                                  | COHEN, MARK<br>13608 S.VILLAGE DR.#6202             |                                   | 1.2 NAME                              |   |                                 |
| STREET ADDRESS                        | TAMPA FL  |                                   | 1.3 STREET ADDRESS                    |   |                                 |
| CITY-ST-ZIP<br>TITLE                  | S   | DELETE                            | 1.4 CITY-ST-ZIP                       | <b>-</b>  | Change Addition                 |
| NAME                                  | PETERSON, JUDI                                      | Minerele                          |                                       |   | Change   Addition               |
| STREET ADDRESS                        | 10424 TARA DRIVE                                    |                                   | 2.3 STREET ADDRESS                    | Sterson, Judi<br>1308 Donneymoor DR<br>BIDGEDIEW, FL  |                                 |
| CITY-ST-ZIP                           | RIVERVIEW FL  |                                   | 2.4 CITY-ST-ZIP                       | Bureniew FL   | 7                               |
| TITLE                                 |   | DELETE                            | 3.1 TITLE                             | \(\tau_1\)  | Change Addition                 |
| NAME                                  |   | <del>_</del>                      | 3.2 NAME                              | ·   |                                 |
| STREET ADDRESS                        |   |                                   | 3.3 STREET ADDRESS                    |   |                                 |
| CITY-ST-ZIP                           |   |                                   | 3.4 CITY-ST-ZIP                       |   |                                 |
| TITLE                                 |   | ☐ DELETE                          | 4.1 TITLE                             |   | Change Addition                 |
| NAME                                  |   |                                   | 4.2 NAME                              |   |                                 |
| STREET ADDRESS                        |   |                                   | 4.3 STREET ADDRESS                    |   |                                 |
| CITY-ST-ZIP                           |   |                                   | 4.4 CITY-ST-ZIP                       |   |                                 |
| TITLE                                 |   | DELETE                            | 5.1 TITLE                             |   | Change Addition                 |
| NAME<br>STOLET ADDDESS                |   |                                   | 5.2 NAME                              |   |                                 |
| STREET ADDRESS<br>CITY-ST-ZIP         |   |                                   | 5.3 STREET ADDRESS                    |   |                                 |
| TITLE                                 |   | DELETE                            | 5.4 CITY-ST-ZIP<br>6.1 TITLE          |   | Change                          |
| NAME                                  |   | [_] DELETE                        | 6.2 NAME                              |   | Change Addition                 |
|                                       |   |                                   |                                       |   |                                 |
| STREET ADDRESS                        | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;               |                                   |                                       |   |                                 |
| STREET ADDRESS<br>CITY-ST-ZIP         |   |                                   | 6.3 STREET ADDRESS<br>6.4 CiTy-ST-ZIP |   |                                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under on; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with in addresse.

SIGNATURE.

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